CORPORATE RELEASE

STATE OF Alabama	—)		
COUNTY OF Shelby	_}		
KNOW ALL MEN BY THE	ESE PRESENTS: That,		
WHEREAS, Harry Br	istow and Emogene Bri:	stow	
, ** III			
			
did heretofore execute a mortgage	to Jefferson Federal Sav	rings & Loan Association	n of Birmingham,
which said mortgage is dated the	17th day of	April	, 19 <u>63</u> ,
and is recorded in Wohnne 282	, page176, Probate	Office,	
Shelby	County,	Alabama, and conveys	the real estate as
described therein as security for	the payment of the indek	tedness designated in se	aid mortgage, and,
WHEREAS, the indebtedness			
NOW, THEREFORE, the			
Birmingham, does hereby acknow			
hereby releases and discharges th	_		
IN WITNESS WHEREOF, th			
a corporation, has caused this in		_	
	· ·	19.83	
this the list day of			·
Instrument was preparet FERSON	FEDERAL SAVINGS &	LOAN ASSOCIATION O	DE BIRMINGHAM
215 North 21st Street	BY	t Secretary Its	Juston
Birmingham, Alabama 35203			10//
Alabama	TOER THEY THIS TOER THEY THIS TOER THEY WAS FILE	- 90 150	5444
STATE OF		1 00	•••
COUNTY OF		//:	
I, the undersigned author	nty, in and for said at Betty W. Graham	ounty, in said State, no	ereby certify that
····		· · · · · · · · · · · · · · · · · · ·	
whose name as Asst. Secreta	<u>ry</u> of Jeffer	son Federal Savings & L	oan Association of
Birmingham, a corporation, is sig	rned to the foregoing inst	trument, and who is know	wn to me, acknowl-
edged before me, on this day, tha			
officer and with full authority ex	xecuted the same volunta	rily for and as the act o	of said corporation.
Given under my hand and	seal this thed	lay of August	, 19
	AU	anni Billill	man)
	,	Notary Public	
		MY COMMISSION EXPIRES JUL	Y 26