

STATE OF ALABAMA)
JEFFERSON COUNTY)

Shelby County 716240
FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned Iron & Steel Credit Union
, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (Personal Property) mortgage executed by Herbert O. Johnson and wife,
Carol F. Johnson
which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in
Book Book No. 371, Page No. 248, (and assigned to Shelby
in Book Book No. , Page .) and the undersigned does further hereby release
and satisfy said mortgage.

51 PAGE 960
BOOK

In Witness Whereof, the undersigned, Iron & Steel Credit Union
has caused these presents to be executed this 29th day of July, 19 83.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
Rec. 150
25 122
250
1983 AUG -4 AM 10:54

Iron & Steel Credit Union
Robert W. Smith
Robert W. Smith
Power of attorney recorded
Book 10 Page 852

STATE OF ALABAMA)
JEFFERSON COUNTY)

JUDGE OF PROBATE

GENERAL ACKNOWLEDGEMENT

Notary Public
I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____
whose name is signed to the foregoing instrument, and who
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
executed the same voluntarily on the day the same bears date.
Given under my hand and Official seal this _____ day of _____, 19 ____.

Judge of Probate
Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public
I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____
Robert W. Smith whose name as Attorney in fact of
Iron & Steel Credit Union a corporation, is signed to the foregoing instrument, and who is known
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such
officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and Official seal this 29th day of July, 19 83.

Belle L. Parsons
Judge of Probate
Notary Public

Iron And Steel
Credit Union
1200 FOURTH AVE. NORTH
P. O. BOX 11349
BIRMINGHAM, ALABAMA 35202