V

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by   HARBAR HOMES INC.   to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association , dated _____ December 15   ,1981 and recorded in the Probate Office of ~~Jefferson~~ Shelby County, Alabama, in Real Volume 417   , Page 392   , and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in Jefferson County, Alabama to wit:

Lot 32 - A and Lot 19 - A

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But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 2nd   day of   August   , 19 83   .

I CERTIFY THIS
SHELBY CO.
WAS FILED

1983 AUG -4 AM 9: 32

JUDGE OF PROBATE

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
          a National Banking Association

BY: John H. Holcomb III
          John H. Holcomb, III

ITS: Vice President

STATE OF ALABAMA   )

COUNTY OF JEFFERSON   )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that John H. Holcomb, III, whose name as Vice President of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 2nd   day of August   1983.

THIS INSTRUMENT WAS PREPARED BY:
National Bank of Commerce
P. O. Box 10686
Birmingham, Ala.   35202

Notary Public