

STATE OF ALABAMA }
JEFFERSON COUNTY

258

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned National Bank of Commerce

_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) ~~(Personal Property)~~ mortgage executed by John Rickey Garrett and wife

Vicky Garrett

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby
~~Jefferson~~ County, Alabama,
in _____ Book No. 411, Page No. 121, (and assigned to _____

in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.

Commence at the Northwest corner of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 7,
Township 20 South, Range 2 West, Shelby County, Alabama, thence run
Easterly along the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ 55.49 feet to a point;
thence 43 degrees 21 minutes right and run Southeast 367.27 feet to
a point; thence 91 degrees 17 minutes right and run Southwesterly
200.0 feet to the point of beginning of the property being described;
thence continue along last described course 200.0 feet to a point;
thence 91 degrees 17 minutes left and run Southeasterly 328.46
feet to a point on the West right-of-way line of Shelby County Highway
33; thence 91 degrees 49 minutes 47 seconds left to tangent and run
Northeasterly along a highway curve of the right having a central
angle of 2 degrees 06 minutes 47 seconds and a radius of 3,476.92 feet,
an arc distance of 128.27 feet to the P.C. of said curve; thence
continue along tangent of said right-of-way 71.75 feet to a point;
thence 91 degrees 17 minutes left and run Northwesterly 326.78 feet
to the point of beginning, containing 1.5 acres and marked on the
corners with iron pins as shown on the plat.
Situatd in Shelby County, Alabama.

In Witness Whereof, the undersigned, National Bank of Commerce

has caused these presents to be executed this 3rd day of August, 1983.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1983 AUG -4 AM 9:32

NATIONAL BANK OF COMMERCE

BY: John H. Holcomb III

ITS: Vice President

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that
John H. Holcomb, III whose name (as Vice President of
National Bank of Commerce a corporation) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 3rd day of August, 19 83

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE
P. O. Box 10686
Birmingham, Ala. 35202

Donna Mae Lowery
Notary Public

MY COMMISSION EXPIRES 9/13/86