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FULL RELEASE OF MORTGAGE

STATE OF ALABAMA)  
SHELBY COUNTY)

WHEREAS, Natter Properties, Inc.,  
did heretofore on the 12th day of April, 1983, execute a  
mortgage to The Colonial Bank of Alabama, N. A.,  
which said mortgage is recorded in Book 429, Page 744,  
Probate Office of Shelby County, Alabama, (which said mortgage was  
transferred to \_\_\_\_\_,  
by transfer appearing in said Probate Office in \_\_\_\_\_, Page \_\_\_\_\_:)  
and

WHEREAS the indebtedness secured by said mortgage has been paid in full.

NOW, THEREFORE, the undersigned, does hereby acknowledge satisfaction and  
payment in full of said indebtedness and hereby releases and discharges the property  
in said mortgage from the lien of same.

IN WITNESS WHEREOF, said THE COLONIAL BANK OF ALABAMA, N. A.,  
has caused these presents to be signed in and by its corporate name by \_\_\_\_\_  
Sue Patterson, its Vice President,  
thereunto duly authorized on this the 29th day of JULY, 1983.

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BOOK

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STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1983 AUG -4 AM 9:59

THE COLONIAL BANK OF ALABAMA, N. A.  
successor corporation to City National Bank of  
Birmingham

BY: Sue Patterson  
Its: Vice President

F. Thomas A. Snowden, Jr.  
STATE OF ALABAMA) JUDGE OF PROBATE  
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public, in and for said County, in said  
State, hereby certify that Sue Patterson, whose name  
as Vice President of The Colonial Bank of Alabama, N. A.  
is signed to the foregoing full release of mortgage, and who is known to me, acknow-  
ledged before me on this day, that, being informed of the contents of the instrument,  
as such officer and with full authority, executed the same voluntarily for and as the  
act of said corporation.

Given under my hand and official seal this the 29th day of July,  
1983.

This instrument was prepared by:  
Cindy Greene  
P. O. Box 1887  
Birmingham, Alabama 35201

Blonde A. McDaniel  
Notary Public MY COMMISSION EXPIRES JUNE 2, 1986

**COLONIAL BANK**  
of Alabama, N.A.  
P. O. BOX 1887, BIRMINGHAM, AL 35201