HARRISON, CONWILL & HARRISON P. O. BOX 557

Columbiana, Alabama 35051

WARRANTY DEED

STATE OF ALABAMA)		
SHELBY	COUNTY	KNOW ALL MEN BY THESE PRESENTS:	
That in consideration of	Seven Thousand	d and no/100Dollar	rs
		.+	

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Thomas J. Livingston, a widower

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Louie B. Osborne

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Commence where the South line of Kymulga Ferry Road intersects the East line of E½ of NW½, Section 34, Township 19, Range 2 East, and run in a Westerly direction along the South line of Kymulga Ferry Road 1545 feet to the point of beginning; thence in a Southerly direction and perpendicular to said road a distance of 210 feet; thence in a Westerly direction and parallel with said road a distance of 160 feet to East line of Richard Waldrop lot; thence in a Northerly direction, perpendicular to said road a distance of 210 feet to the South line of said road; thence along the South line of said road in an Easterly direction 160 feet to the point of beginning; being situated in NW½ of NW½, Section 34, Township 19 South, Range 2 East.

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GRANTOR'S ADDRESS:

Route 1, Box 447 Harpersville, Alabama 35078

GRANTEE'S ADDRESS:

Route 1, Box 662 Leeds, Alabama 35094

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TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

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IN WITNESS WE	iEREOF, I (we) have h	ereunto set my (out	r) hand(s) and sea	l(s) this	4th	
day of	August		, 19 <u>83</u>			
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In010			Thoma	s J./Livi	ngston	(SEAL)
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STATE OF SHELE	ALADAMA	COUNTY		General Ackno	owladament	
ı, the	undersigned		•	General nekn	-	
	ereby certify that	- '	Livingston,	a widower		and for said County,
whose name(S)	is signed to the	e foregoing conveyan	nce, and who is	known to me.	acknowledged before	me on this day that

whose name(S) is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he executed the same voluntarily on the day the same beats date.

Given under my hand and official seal this 4th day of August