(Name) Rick	L.	Phillips	
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Notary Public.

This instrument was prepared by	(Address)
(Name) William H. Halbrooks, Attorney	
Suite 820 Independence Plaza	
(Addres Birmingham, AL 35209	<del></del>
FM No. ATC 27 Rev. 5/82 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP — AL	ABAMA TITLE CO., INC., Birmingham, AL.
STATE OF ALARAMA )	
STATE OF ALABAMA	e presents,
	n 11 1 w /100
That in consideration of One Hundred Thirty-Five Thousand	Dollars and No/100Dollars
to the undersigned grantor or grantors in hand paid by the GRANTEES herein,	the receipt whereof is acknowledged, we,
Peter J. Clemens, III and wife, Carol	Clemens
(herein referred to as grantors) do grant, bargain, sell and convey unto	
Rick L. Phillips and Susan Jane Phillips	
(herein referred to as GRANTEES) as joint tenants, with right of survivorship, t	he following described real estate situated in
Sheiby: (3)	ty, Alabama to-wit:
Begin at the Southwest corner of the	SE 1/4 of the NW 1/4
of Section 33, Township 19 South, Ra	nge 2 West situated in
Shelby County, Alabama, thence run N	orth along West line of
said 1/4 1/4 Section, thence 660 fee 59 minutes 40 seconds right and run	330.6 feet, thence turn
88 decrees 00 minutes 20 seconds rig	ht and run 660 feet, thence
<b>U</b> U	s right and run 330.6 feet
to the point of beginning. LESS AND	EXCEPT 50 feet right of
way for public street across the Sou	th 50 feet thereof.
Subject to taxes, easements and rest	rictions of record.
$\lesssim$ 108,000.00 of the purchase price paid from a mortgage loan closed simple.	recited above was
paid from a mortgage loan closed sin	ultaneously herewith.
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•	
TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, wi	th right of survivorship, their heirs and assigns, forever; it being
the intention of the parties to this conveyance, that (unless the joint tenancy has the grantees herein) in the event one grantee herein survives the other, the ent	ereby created is severed or terminated during the joint lives of
if one does not survive the other, then the heirs and assigns of the grantees here	
And k(we) do for myzek (ourselves) and for my (our) heirs, executors, and	
and assigns, that Lam (we are) lawfully seized in fee simple of said premises; t above; that k(we) have a good right to sell and convey the same as aforesaid; t	hat I (we) will and my (our) heirs, executors and administrators
shall warrant and defend the same to the said GRANTEES, their heirs and assig	ns forever, against the lawful claims of all persons.
IN WITNESS WHEREOF,have hereunto set	nur hand(s) and seal(s), this26th
day or, 19	
	- 11
34 pg. 660 (Seal) ad 100	Peter J. Clemens, III
1987 AUG / 3 AM 11: 07	T T T
(Seal)	Carol Clemens (Seal
- Seal)	Carol Clemens
NUTSE OF PROBATE AND (Seal)	(Seal
STATE OF ALABAMA JEFFERSON	
COUNTY 5	•
the undersigned	, a Notary Public in and for said County, in said State,
hereby certify that Peter J. Clemens, Illand wif	e Carol Clemens
whose name s are signed to the foregoing conveyance, an	are d whothey known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance	executed the same voluntarily
on the day the same bears date. 26th	July 83
Given under my hand and official seal this	D.,19