

This instrument was prepared by

(Name) LARRY L. HALCOMB  
ATTORNEY AT LAW  
(Address) 3512 OLD MONTGOMERY HIGHWAY  
HOMEWOOD, ALABAMA 35208

Send tax notice to:  
Rodney H. Johnson  
2307 Chandawood Drive  
Pelham, AL

228

STATE OF ALABAMA  
COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Sixty four thousand seven hundred fifty and no/100 (\$64,750.00)

to the undersigned grantor, Harbar Homes, Inc. a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the  
said GRANTOR does by these presents, grant, bargain, sell and convey unto

Rodney H. Johnson and Rebecca S. Johnson

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor  
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,  
situated in Shelby County, Alabama, to wit:

Lot 243, according to the survey of Chandalar South, Sixth Sector Addition,  
as recorded in Map Book 7, page 50 in the Probate Office of Shelby County,  
Alabama.

Subject to taxes for 1983.

Subject to restrictions, easements, building lines and agreement with Alabama  
Power Company of record.

\$ 61,500.00 of the purchase price recited above was paid from a mortgage  
loan closed simultaneously herewith.

BOOK 348 PAGE 867

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
See Mtg 434 p. 654  
1983 AUG - 3 AM 11:01  
Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

Deed to 350  
Rec 150  
Ind 100  
600

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of  
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-  
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said  
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant  
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, B.J. Harris  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 1st day of August 19 83

ATTEST:

Harbar Homes, Inc.

By B.J. Harris President

Secretary

STATE OF Alabama  
COUNTY OF Jefferson

I, Larry L. Halcomb a Notary Public in and for said County in said  
State, hereby certify that B.J. Harris  
whose name as President of Harbar Homes, Inc.  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being  
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as  
the act of said corporation,

Given under my hand and official seal, this the 1st day of August 19 83

[Signature]  
Notary Public  
My Commission Expires 1/23/86