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This instrument was prepared
By: A. Eric Johnston
2220 Highland Ave. South
Birmingham, Alabama 35255

STATE OF ALABAMA)
)
SHELBY COUNTY) SS

ASSIGNMENT OF MORTGAGE

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For value received, the undersigned Jackson Company does hereby grant, bargain, sell, convey, assign and deliver unto AmSouth Bank, National Association, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of November 1, 1982, with Alabama Housing Finance Authority, that certain mortgage executed by Ronald E. Steel and wife Jennifer C. Steel to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Jefferson County, Alabama in MTC Book 424, page 664, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

BOOK
In witness whereof the undersigned has caused this instrument to be executed in its name by duly authorized officer, on the 26th day of July 1983.

ATTEST: Jackson Company
By: Catherine O. Jones Its Secretary
By: Hugh R. Harris Its Senior Vice President

STATE OF ALABAMA)
)
Jefferson COUNTY) SS

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Hugh R. Harris whose name as Senior Vice President Of Jackson Company a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s) he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 26th day of July 1983.

Betty Nolan
Notary Public

My Commission expires: 8-8-83

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1983 AUG -3 AM 11:27

Reg. 1.50
Ad. 1.00
2.50

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

A. Eric Johnston
P.O. Box - 55405
Bham AL 35255-5405