	STATE OF ALABAMA,)
	COUNTY. ; ss:
	ASSIGNMENT OF MORTGAGE
_,	STOCKTON, WHATLEY, DAVIN & For value received, the undersigned COMPANY OF ALABAMA, INC. does hereby grant, bargain, sell, convey, assign and deliver unto AMSOUTH BANK, NATIONAL ASSOCIATION, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of November 1, 1982, with Alabama Housing Finance Authority, that certain mortgage executed by Roger Alap Moore and Toni Hudson Moore
Vana a	To have and to hold unto the Trustee, its successors and assigns forever.
	In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 29th day of, 198_3
ì	ATTEST: STOCKTON, WHATLEY, DAVIN & COMPANY OF ALABAMA, I
	\mathcal{L}
	STATE OF ALABAMA) : ss:
J	EFFERSON COUNTY)
	I, the undersigned, a Notary Public in and for said County in said State, hereby certify that S. C. Johnson whose name as Vice President of Stockton, Whatley, Davin & Company a Florida Corporation foregoing instrument, and who is known to me, acknowleged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Florida Corporation Florida Corporation Florida Corporation
	Given under my hand and official seal this 29th day of
•	July SMIE WALA SHELDY CO. I CERTIFY THIS WAS FILES WAS TRUMENT WAS FILES
	1983 AUG -3 AM 8: 24 Notary Public
,	1983 AUG -3 AH 8: 24 Rec. 150 Notary Public Notary Public (Seal)
	My Commission expires: 5/28/87
	This instrument was prepared by Grace M. Leo, Agent for Stockton, Whatley, Davin & Company of Alabama, Inc. 2545 Highland Avenue Birmingham, Alabama 35205