BOOK

	ASSIGNMENT OF	MORTGAGE
HOUSTON COUNTY.)	
STATE OF ALABAMA,) : ss:	
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First Southern Federal Savings and For value received, the undersigned Loan Association of Mobile does hereby grant, bargain, sell, convey, assign and deliver unto AMSOUTH BANK, National Association as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of December 1, 1982, with Alabama Housing Finance Authority, that certain mortgage executed by <u>LAWTON ALLEN BAKER AND WIFE, LENET</u>TE to the undersigned, which mortgage is BAKER recorded in the office of the Judge of Probate of SHELBY County, Alabama in RP Book 434 170, together , page with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 25th day of July , 198 3.

By: The undersigned, a Notary Public in and for said County in Said State, hereby certify that Charles A. Williams

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Charles A. Williams whose name as Senior Vice President of First Southern Federal Savings & Loan corporation is signed to the of Mobil foregoing instrument, and who is known to me, acknowleged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation

Given under my hand and official seal this <u>25th</u> day of July . 1983 .

// il (Seal)

Rita P. Kenderson

My Commission expires: 2/10/87

2c./So TRUMENT WAS FILED

THIS INSTRUMENT PREPARED BY:
MARY BAUMER
P. O. BOX 7006
DOTHAN, AL. 36302

Jan. 100 1983 AUG -3 AM 8: 34

PERGE OF PROBATE

Southern Federal Savings

DOTHAN, ALABAMA 36302