

STATE OF Alabama
COUNTY/PARISH OF Talladega

For value received, THE FEDERAL LAND BANK OF NEW ORLEANS, being the present owner of the indebtedness secured by that certain mortgage or deed of trust executed by Seaman Timber Company, Inc., recorded in Book 390, Page 597, of the land mortgage records of Shelby County, Alabama, and the indebtedness secured by that certain mortgage or deed of trust executed by Seaman Timber Company, Inc., recorded in Book 148, Page 239, of the land mortgage records of Bibb County, Alabama, does hereby release from said mortgages (deeds of trust) the following:

Commence at the NE corner of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 13 and go S 2° 41' 19" E along the East boundary of said $\frac{1}{4}$ - $\frac{1}{4}$ Section for 413.12 feet to the North boundary of Highway 25; thence S 87° 26' 30" W along said North boundary 650.32 feet to the point of beginning thence continue S 87° 26' 30" W for 330 feet; thence N 2° 47' W for 660 feet; thence N 87° 26' 30" E for 330 feet; thence S 2° 47' E for 660 feet to the point of beginning containing 5 acres, more or less. Said tract being located in the W $\frac{1}{2}$ of the SE $\frac{1}{4}$ of Section 13, Township 24 North, Range 11 East, Bibb County, Alabama.

Except as hereinabove provided, said Mortgage shall remain in full force and effect.

In witness whereof THE FEDERAL LAND BANK OF NEW ORLEANS, acting in its own behalf or acting through the Federal Land Bank Association of Gadsden, Alabama under a duly recorded power of attorney, has affixed its signature this 1st day of August, 1983.

THE FEDERAL LAND BANK OF NEW ORLEANS
BY: FEDERAL LAND BANK ASSOCIATION OF
GADSDEN, ALABAMA

BY: William C. Hopewell
Its Assistant Vice President

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STATE OF Alabama
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I, the undersigned Notary Public in and for said County/Parish and State, hereby certify that William C. Hopewell whose name as Assistant Vice President of the Federal Land Bank Association of Gadsden, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, signed and delivered the same voluntarily for and as the act of said corporation.

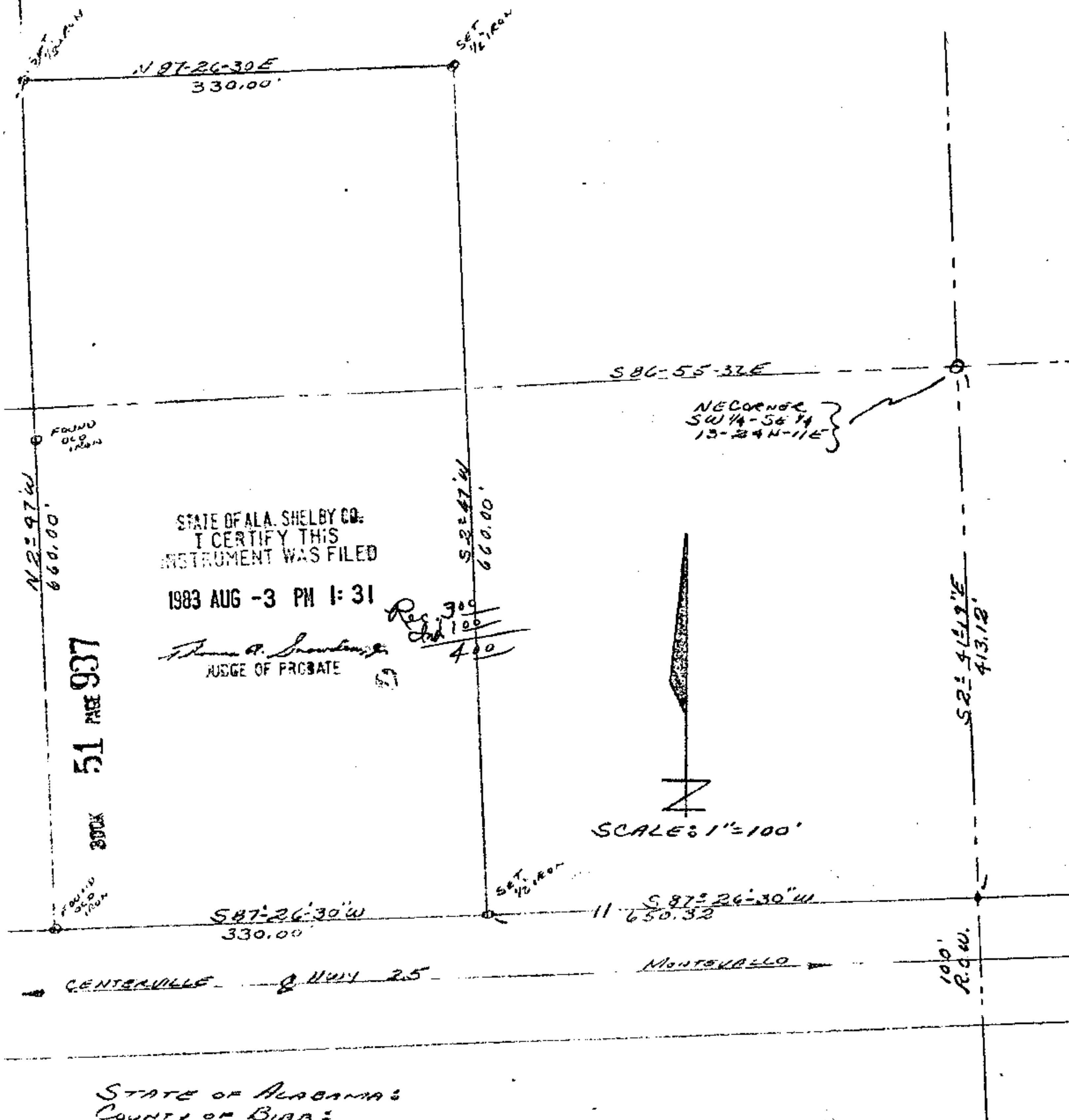
Given under my hand and official seal this 1st day of August, 19 83.

Edna Carpenter
Edna Carpenter Notary Public

(SEAL)

My commission expires 3-8-87

James D. & Janet W. Seaman
P.O. Box 372, Montevallo, AL 35115



STATE OF ALABAMA:
COUNTY OF BIBB:

I, JAMES A. RIGGINS, A REGISTERED LAND SURVEYOR IN THE STATE OF ALABAMA, HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND CORRECT MAP OF A PARCEL OF LAND SITUATED IN THE W 1/2 OF THE SE 1/4 OF SECTION 13, TOWNSHIP 24 N, RANGE 11 EAST, DESCRIBED AS FOLLOWS:

COMMENCED AT THE NE CORNER OF THE SW 1/4 OF THE SE 1/4 OF SECTION 13 AND GO S 2° 41' 19" E ALONG THE EAST BOUNDARY OF SAID 1/4-1/4 SECTION FOR 413.12 FEET TO THE NORTH BOUNDARY OF HIGHWAY 25; THENCE S 87° 26' 30" W ALONG SAID NORTH BOUNDARY 650.32 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S 87° 26' 30" W FOR 330.00 FEET; THENCE N 2° 47' W FOR 660.00 FEET; THENCE N 87° 26' 30" E FOR 330.00 FEET; THENCE S 2° 47' E FOR 660.00 FEET TO THE POINT OF BEGINNING, CONTAINING 5.00 ACRES MORE OR LESS, ACCORDING TO MY SURVEY THIS THE 13TH DAY OF JULY, 1983.

SIGNED: James A. Riggins
REG N° 9923