

STATE OF ALABAMA,)
 : SS:
 HOUSTON COUNTY.)

ASSIGNMENT OF MORTGAGE

For value received, the undersigned First Southern Federal Savings and Loan Association of Mobile does hereby grant, bargain, sell, convey, assign and deliver unto AMSOUTH BANK, National Association as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of December 1, 1982, with Alabama Housing Finance Authority, that certain mortgage executed by LAWTON ALLEN BAKER AND WIFE, LENETTE BAKER to the undersigned, which mortgage is recorded in the office of the Judge of Probate of SHELBY County, Alabama in RP Book 434, page 170, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 25th day of July, 1983.

FIRST SOUTHERN FEDERAL SAVINGS
AND LOAN ASSOCIATION OF MOBILE

ATTEST:

By: [Signature]
Its Assistant Secretary

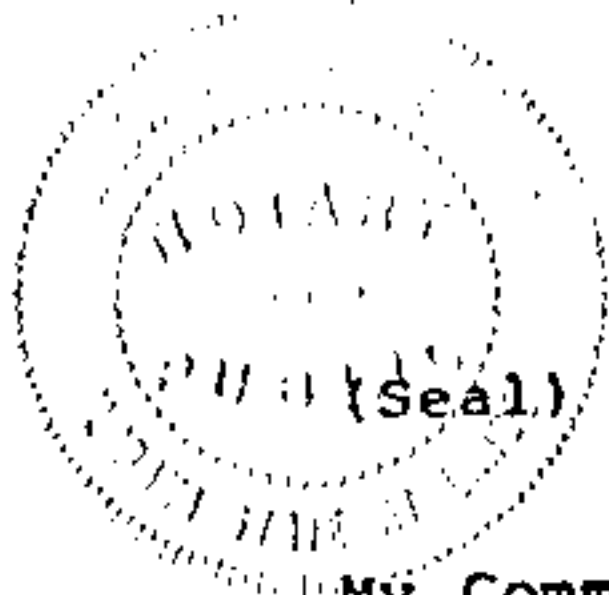
By: [Signature]
Its Senior Vice President

STATE OF ALABAMA)
 : SS:
 HOUSTON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Charles A. Williams, whose name as Senior Vice President of First Southern Federal Savings & Loan a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 25th day of July, 1983.

[Signature]
Notary Public



My Commission expires: 2/10/87

THIS INSTRUMENT PREPARED BY:
MARY BAUMER
P. O. BOX 7006
DOTHAN, AL. 36302

Rec. / So
Ind. / 06

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1983 AUG -3 AM 8:34

[Signature]
JUDGE OF PROBATE

**1st Southern
Federal Savings**

P.O. BOX 7006
DOTHAN, ALABAMA 36302

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