

USDA-FHA
Form FHA-AL 465-3
(Rev. 2-14-73)

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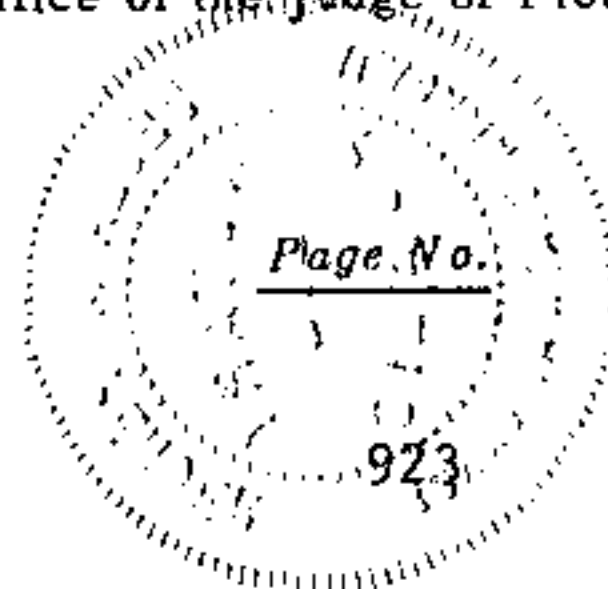
This Instrument was Prepared by:

Name County Supervisor, EmHA
Address P. O. Box 797
Columbiana, AL 35051

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That the United States of America, as owner and holder of the following-described mortgage(s), made and executed by Walter O. Fleming
and Mary Fleming, and by _____
and _____, recorded in the office of the Judge of Probate,
Shelby County, Alabama, to-wit:

<u>Mortgagee</u>	<u>Date</u>	<u>Mortgage Book No.</u>
United States of America (Farmers Home Administration)	1/25/71	315



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for value received does hereby release from the lien of said mortgage(s) the following-described property:

A parcel of land containing 1 acre, more or less, located in the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 24, Township 19 South, Range 2 East, Shelby County, Alabama, described as follows: Commence at the NE corner of said Section 24; Thence run West along the North line of said Section 24 a distance of 1201.14 feet; Thence turn left 91° 24' 53" a distance of 1938.87 feet to the point of beginning; Thence continue last course a distance of 105. feet; Thence turn left 90° 00' 00" a distance of 415.0 feet; Thence turn left 90° 00' 00" a distance of 105.0 Feet; Thence turn left 90° 00' 00" a distance of 415.0 feet to the point of beginning.

ALSO: an easement 15 feet wide for the purpose of ingress, egress and utilities, between the above described property and the public road, 7.5 feet on each side of the following described centerline:

- Commence at the Sw corner of the above described parcel:
Thence run North along the West line of said parcel a distance of 7.5 feet to the point of beginning of said centerline; Thence turn left 90° a distance of 113 feet; Thence turn right 33° 22' a distance of 90.6 feet to the centerline of County Highway #473 and the end of said centerline.

Debra Hallis
Rt 2 Box 274
Vincent, AL 35178

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Only the above-described property is released from the lien of the aforesaid mortgage(s). This release shall not affect or modify the obligations secured by the said mortgage(s) and the said obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 3rd day of August, 19 83, pursuant to delegation of authority appearing in Title 7, Code of Federal Regulations, Part 1800.

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UNITED STATES OF AMERICA
BY Stephen M. Robinett
Farmers Home Administration
Acting County Supervisor

STATE OF ALABAMA

COUNTY OF Shelby

ACKNOWLEDGMENT

I, _____, a Notary Public in and for said County in said State, hereby certify that Stephen Merrill Robinett, whose name as Acting County

Supervisor, Farmers Home Administration, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, in his capacity as Acting County Supervisor, of the Farmers Home Administration, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 3rd day of August, 19 83.

(SEAL)

My commission expires:
My Commission Expires December 11, 1984

Della M. Pinder
Notary Public.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1983 AUG -3 PM 3:24
JUDGE OF PROBATE

Fee 3.00
Jud 1.00
4.00