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This instrument was prepared
By: A. Eric Johnston
2220 Highland Ave. South
Birmingham, Alabama 35255

STATE OF ALABAMA)
)
SHELBY COUNTY) SS

ASSIGNMENT OF MORTGAGE

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For value received, the undersigned Jackson Company
does hereby grant, bargain, sell, convey, assign
and deliver unto AmSouth Bank, National Association, as Trustee (hereinafter called
Trustee) under a certain Trust Indenture, dated as of November 1, 1982, with
Alabama Housing Finance Authority, that certain mortgage executed by Ronald E. Steel
and wife Jennifer C. Steel to the undersigned, which mortgage
is recorded in the office of the Judge of Probate of Jefferson
County, Alabama in MTC Book 424, page 664, together with the
debt thereby secured and the note therein described and all right, title and
interest of the undersigned in and to the land and property conveyed by said
mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

BOOK
In witness whereof the undersigned has caused this instrument to be executed
in its name by duly authorized officer, on the 26th day of
July 1983.

ATTEST: Jackson Company
By: Catherine O. Jones Its Secretary
By: Hugh R. Harris Its Senior Vice President

STATE OF ALABAMA)
)
Jefferson COUNTY) SS

I, the undersigned, a Notary Public in and for said County in said State, hereby
certify that Hugh R. Harris whose name as Senior Vice President
Of Jackson Company a corporation, is signed to
the foregoing instrument, and who is known to me, acknowledged before me on this
day that, being informed of the contents of said instrument, (s) he, as such
officer and with full authority, executed the same voluntarily for and as the act
of said corporation.

Given under my hand and official seal this 26th day of July
1983.

Betty Nolan
Notary Public

My Commission expires: 8-8-83
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1983 AUG -3 AM 11:27
Reg. 150
Ad. 100
250

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

A. Eric Johnston
P.O. Box - 55405
Bham AL 35255-5405