STATE OF ALABAMA,)

HOUSTON COUNTY.)

ASSIGNMENT OF MORTGAGE
First

First Southern Federal Savings and For value received, the undersigned Loan Association of Mobile does hereby grant, bargain, sell, convey, assign and deliver unto AmSouth Bank, National Association, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of December 1, 1982, with Alabama Housing Finance Authority, that certain mortgage executed by Victor C. Dennis and wife, Linda

M. Dennis to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Mtg. Book 433, page 397, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 29th day of _______, 198_3.

By: Duel Dues

By: By: Assistant Secretary

FIRST SOUTHERN FEDERAL SAVINGS
AND LOAN ASSOCIATION OF MOBILE

By: Test Senior Vice Pr

STATE OF ALABAMA)
HOUSTON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Charles A. Williams

whose name as Senior Vice President of First Southern Federal Savings & Loa corporation

foregoing instrument, and who is known to me, acknowleged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation

Given under my hand and official seal this 29th day of July , 1983 .

1983 AUG -2 AH 10: 26

Rita V. Wenderson Notary Public

Coall

150 July 15 14 BA'S 250

My Commission expires: 2/10/87

THIS INSTRUMENT PREPARED BY:
MARY BAUMER
P. O. BOX 7006
DOTHAN, AL. 36302