in the second of the

CERTIFICATION (Form 2140-3)

THE STATE OF ALABAMA

Printed and for Sale by Roberts & Son, Birmingham

No. &X DR 81-196.01

CERTIFICATE OF JUDGMENT.	(Form 2140-3)	Printed and for Sale by	Roberts & Son, Birmingham
THE STATE OF ALA  SHELBY  Kyle Lansford	_County	No. XX-DV 8 DISTRICT CHROWN COURT,  Dist	trict
		May	
costs of suit, and that J.A. M		0_xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	
is Plaintiff's Attorney of record.  Given under my hand, this	2# day of	Myle hanster	
I hereby further certify that said			
was on the day of	A SHELFY EO.		, transferred to
		as shown by record in my office.	Clark
Nec. 150 100 AUG -	2 All 9:00 —		, Clerk.
Rec. 150 1383 AUG -	TROBATE		

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