

This instrument was prepared by

(Name) Thomas L. Foster, Attorney at Law
2010 City Federal Building
(Address) Birmingham, Alabama 35203



Jefferson Land Title Services Co., Inc.
318 21ST NORTH • P. O. BOX 10481 • PHONE (205) 328-8020
BIRMINGHAM, ALABAMA 35201
AGENTS FOR
Mississippi Valley Title Insurance Company

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA }
COUNTY OF SHELBY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Forty-nine Thousand Nine Hundred and No/100 -----(\$49,900.00) DOLLARS

to the undersigned grantor, **ENMAR CORPORATION** a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

David L. Clark and wife, Cynthia R. Clark
(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in **Jefferson County, Alabama to-wit:**

BOOK 348 PAGE 822

Lot 28, Block 1, according to WILLOW GLEN, SECOND SECTOR, as recorded in Map Book 8, Page 102, in Probate Office of Shelby County, Alabama.
Situated in Shelby County, Alabama.

Subject to Ad Valorem taxes due for the current year.
Subject to easements and restrictions of record.

\$47,400.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

STATE OF ALABAMA SHELBY CO
FILED BY THIS
CLERK OF COURT
See Mtg 434-562
1983 AUG -2 AM 10:50
Filed by 250
Rec'd 50
Ad. 00
5 00
J. Thomas A. Snowden, Jr.
CLERK OF PROBATE

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, **ENMAR CORPORATION** who is authorized to execute this conveyance, has hereto set its signature and seal, this the 29th day of July 19 83.

ATTEST: **ENMAR CORPORATION**
By Sam W. Elliott VP President
Secretary

STATE OF ALABAMA }
COUNTY OF JEFFERSON }

I, the undersigned a Notary Public in and for said County in said State, hereby certify that whose name as President of **ENMAR CORPORATION** a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 29th day of July 19 83.

Form ALA-33

Helen Kay Richardson
Notary Public

City of L.
2030 2nd Avenue N. Bldg 35202