

This instrument was prepared by

(Name) Courtney H. Mason, Jr., Attorney

(Address) P. O. Box 1007, Alabaster, AL 35007



This Form furnished by:

Cahaba Title, Inc.1970 Chandalar South Office Park
Pelham, Alabama 35124

Representing St. Paul Title Insurance Corporation

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of SIXTY THOUSAND AND NO/100TH (\$60,000.00) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, LOUISE STINSON, AS EXECUTOR OF THE LAST WILL AND TESTAMENT OF WILLIE ELIJAH STINSON, DECEASED; LOUISE STINSON, AN UNMARRIED WOMAN, AND WILLIAM MAXWELL STINSON AND WIFE, JOAN E. STINSON (herein referred to as grantors) do grant, bargain, sell and convey unto CALLEN ALRED, CALLEN H. ALRED, AND GINGER ALRED

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in SHELBY County, Alabama to-wit:

Lot 17 and 18, Block 4, Nickerson-Scott Addition to Alabaster located in the E 1/2 of SE 1/4 of Section 35, Township 20, Range 3 West, and in the NW 1/4 of SW 1/4 of Section 36, Township 20, Range 3 West, as recorded in the Probate Office of Shelby County, Alabama in Map Book 3, Page 34; being situated in Shelby County, Alabama.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record.

GRANTORS' ADDRESS:

P. O. Box 59

Alabaster, Alabama 35007

GRANTEES' ADDRESS:

Route 1, Box 600

Clanton, Alabama 35045

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, WE have hereunto set OUR hand(s) and seal(s), this 20TH day of APRIL, 1983

~~WITNESSES~~

Louise Stinson, Executor
LOUISE STINSON AS EXECUTOR OF THE LAST WILL AND TESTAMENT OF WILLIE ELIJAH STINSON, DECEASED

Louise Stinson (Seal)
LOUISE STINSON

William Maxwell Stinson (Seal)
WILLIAM MAXWELL STINSON

Joan E. Stinson (Seal)
JOAN E. STINSON

DEED TAX 60.00 STATE OF ALA. SHELBY CO. (Seal)
I CERTIFY THIS INSTRUMENT WAS FILED
7.00
1.00

STATE OF ALABAMA

SHELBY

COUNTY

1983 APR 22 PM 4:01

JUDGE OF PROBATE

I, THE UNDERSIGNED

a Notary Public in and for said County, in said State, do hereby certify that LOUISE STINSON AS EXECUTOR OF THE LAST WILL AND TESTAMENT OF WILLIE ELIJAH STINSON, DECEASED, LOUISE STINSON, AN UNMARRIED WOMAN, AND WILLIAM MAXWELL STINSON AND WIFE, JOAN E. STINSON whose name S ARE signed to the foregoing conveyance, and who ARE known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance THEY executed the same voluntarily on the day the same bears date,

Given under my hand and official seal this 20TH day of APRIL, A. D., 1983

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, COURTNEY H. MASON, JR., Attorney and Notary Public, hereby certify that Louise Stinson, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that she is the Executrix of the Estate of Willie Elijah Stinson, and being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand this 20th day of April, 1983.


COURTNEY H. MASON, JR.
ATTORNEY AND NOTARY PUBLIC

My commission expires: 4/9/87

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
Corrected
1983 AUG -2 PM 5:02
Thomas A. Shumaker, Jr.
JUDGE OF PROBATE

Rec. 200
Ind 100
400

BOOK 348 PAGE 845