	Thomas L. Foster, Attorney		Us Pervices Co., Inc 1948: • THOME (206) -328-8970
(Name)	2010 City Federal Bldg.	BIRMINGHAM,	ALABAMA 35201 IS FOR
(Address)	Birmingham, Al.	Mississippi Valley C.	itle Insurance Company
CORPORATION FOR	RM WARRANTY DEED, JOINTLY FOR LIFE WITH R	EMAINDER TO SURVIVOR	
STATE OF ALA	BAMA	TESE DEPOSITS	
COUNTY OF J	TEFFERSON TOWALL MEN BY IT	1ESE PRESENTS,	•
That in considers	ation ofFifty-three Thousand Eigh	t Hundred and no/100(\$53	,800.00) Dollars
(herein referred	ed grantor. Enmar Corporation to as GRANTOR), in hand paid by the GRAN does by these presents, grant, bargain, sell an Ernest Wayne Weathers and Cath	d convey unto	a corporation, hereby acknowledged, the
	to as GRANTEES) for and during their joint imple, together with every contingent remainde Shelby County, Alabama, to-wit	r and right of reversion, the following	_
	Lot 4, Block 2, according to win Map Book 8, page 102, in the Alabama. Situated in Shelby Consultation to ad valorem taxes for	e Probate Office of Shelby County, Alabama	
₹	Also subject to easements and	restrictions of record.	
PAGE 524	\$51,100.00 of the purchase pri loan closed simultaneously her	ce recited above was paid a ewith.	from mortgage
348			
B00K	Seamts. 434 - 570 1983 AUG -2 AN 10:57	Deet tay 300 Rec 150	
	1983 AUG -2 AM IO 5.1	and 100	
	1.10GE CE THUBATE	3	
them, then to the tingent remaind	E AND TO HOLD, To the said GRANTEES for survivor of them in fee simple, and to the heir ler and right of reversion. And said GRANTC leir heirs and assigns, that is lawfully seized in	s and assigns of such survivor forever R does for itself, its successors and as	, together with every con- ssigns, covenant with said
that it has a go	od right to sell and convey the same as aforesa same to the said GRANTEES, their heirs, execu	d, and that it will and its successors a tors and assigns forever, against the la	and assigns shall, warrant wful claims of all persons.
	NESS WHEREOF, the said GRANTOR, by its bed to execute this conveyance, has hereto set its		
ATTEST:		ENMAR CORPORATION	
•,	Secretary	By Jam W. E	Vice President
STATE OF ASCOUNTY OF J	LABAMA } EFFERSON		•
I, State, hereby converse whose name as a corporation, informed of the the act of said	Vice President of Enrich Coupons signed to the foregoing conveyance, and who contents of the conveyance, he, as such officer	ration is known to me, acknowledged before	nd for said County in said me on this day that, being ame voluntarily for and as
	ider my hand and official scal, this the list \	day of August	19 83
Form ALA-3	3 → 1	ante foy	Notary Public
Cetty			