| | F, the said GRANTOR, by its is conveyance, has hereto set its si | President, | | 10 00 |
|---|---|----------------------------------|----------------|------------------|
| and is additionated to execute this | a conveyance, has hereto set its si | Sustaine and seal, this the 58FU | gay or July | ¹⁹ 83 |
| ATTEST: | | ENMAR CORPORATION | | |
| | | | 111 1 | |
| *************************************** | *************************************** | By Com a | eu-c | ···· |
| | Secretary | By Carry W. | Vice President | t |
| STATE OF ALABAMA | | | | |

the undersigned

COUNTY OF JEFFERSON

a Notary Public in and for said County in said

State, hereby certify that James W. Elliott whose name as Vice- President of Enmar Corporation

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

29th July Given under my hand and official seal, this the

19 83