This instrument was prepared	•	

(Address) P. O. Box 109	92, Alabaster, Alaba	ma 35007
WARRANTY DEEDLawyer	rs Title Insurance Corporati	ion, Birmingham, Alabama
STATE OF ALABAMA SHELBY CO	UNTY KNOW ALL M	ien by these presents:
That in consideration of Ten	n Thousand and No/10	00 Dollars (\$10,000.00)
	whether one or more), in ha- Long Company, an Al	and paid by the grantee herein, the receipt whereof is acknowledge abama Partnership
	r, whether one or more), gr truction and Develop	ment, bargain, sell and convey unto
(herein referred to as grante She1by	e, whether one or more), the	he following described real estate, situated in County, Alabama, to-wit:
Lot 10, Block 5, according the Probate Office	ording to survey of e of Shelby County,	Meadowlark, as recorded in Map Book 7, Page '98, Alabama; being situated in Shelby County, Alaba
1983. (2) Restriction Misc. Book 28, Page 1 from Whippoorwill Drives as shown by recorded property. (5) Trans recorded in Deed Book as shown by instrument	ions, covenants and 14, in Probate Offic- ive and Siskin Drive plat, including a l smission Line Permit k 55, Page 454, in P nt recorded in Deed	33, a lien, but not due and payable until Octobe conditions as set out in instrument recorded in ce. (3) Building setback line of 35 feet reserved as shown by plat. (4) Public utility easement of the Couth side of subject to Alabama Power Company as shown by instrument of the Couth Central Book 293, Page 334 and Deed Book 320, Page 887, abama Power Company as to underground cables
ၾrecorded in Deed Book	k 317, Page 272, in	Probate Office.
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closed simultaneous?	irchase price recitely herewith.	ed above was paid from mortgage loan
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		△ .
TO HAVE AND TO HOLD to	o the said grantee, his, her	or their heirs and assigns forever.
their heirs and assigns, that I unless otherwise noted above;	am (we are) lawfully seized that I (we) have a good right trators shall warrant and d	r) heirs, executors, and administrators covenant with the said GRANTI d in fee simple of said premises; that they are free from all encumbrath to sell and convey the same as aforesaid; that I (we) will and my (lefend the same to the said GRANTEES, their heirs and assigns for
		set my hands(s) and seal(s), this $22nd$
day of July	0 .0	CAIRNS-SCOTT-LONG COMPANY, An Alabam Partnership
STATE TO STATE	1115	5008
mt. 434	131 (Sea)	1) BY: // // // // (S Managing Partner /)
1983 AUG -2 A	(Seal	1) Willollen Claum (S
John State of State o	(Seal	1)(8
Juli Gall Children	- *	
STATE OF ALABAMA SHELBY COUN	1TY	General Acknowledgment
I, the under/signed	<u>1</u>	, a Notary Public in and for said County, in said S
hereby certify that Victo	or Scott as Managing	Partner of Cairns-Scott-Long Company, an Alaba oing conveyance, and who is known to me, acknowledged before conveyance he executed the same volunt
on this day, that, being infor	med of the contents of the	conveyancehehe executed the same volunt
Given under my hand and	l'official seal this 22nd	day of July A. D., 19.8 Catherine of Karr Notary Public.
	1	Catherine & Karr
Cahala Sit	Ce	Notary Public.