

This instrument was prepared by

(Name) Thomas L. Foster, Attorney at Law  
 2010 City Federal Building  
 (Address) Birmingham, Alabama 35203



**Jefferson Land Title Services Co., Inc.**  
 318 21ST NORTH • P. O. BOX 10481 • PHONE (205) 328-8020  
 BIRMINGHAM, ALABAMA 35201  
 AGENTS FOR  
 Mississippi Valley Title Insurance Company

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA  
 COUNTY OF JEFFERSON

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Fifty Thousand Seven Hundred and No/100 -----(\$50,700.00) DOLLARS

to the undersigned grantor, ENMAR CORPORATION a corporation,  
 (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Danny H. Logan and wife, Janet H. Logan

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Jefferson County, Alabama to-wit:

Lot 15, Block 2, according to Willow Glen, Second Sector, as recorded in Map Book 8, Page 102, in Probate Office of Shelby County, Alabama. Situated in Shelby County, Al.

Subject to easements and restrictions of record.  
 Subject to Ad Valorem taxes due for the current year.

\$48,150.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS  
 DEED WAS FILED  
 See Reg. 484-558  
 1983 AUG -2 AM 10:46

Deed Tax - 300  
 Rec 150  
 And 100  
 550

*Thomas A. Snowden, Jr.*  
 JUDGE OF PROBATE

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Secretary who is authorized to execute this conveyance, has hereto set its signature and seal, this the 29th day of July 19 83

ATTEST:

ENMAR CORPORATION

By

*James W. Elliott*

President

Secretary

STATE OF ALABAMA  
 COUNTY OF JEFFERSON

I, the undersigned a Notary Public in and for said County in said State, hereby certify that James W. Elliott whose name as Secretary of ENMAR CORPORATION a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 29th day of

July 19 83

*Allen Hayes Richardson*  
 Notary Public

Form ALA-33

Return To: City Federal S & L Assoc. 2030 2nd Avenue North, B'ham, Al. 35203

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