

This instrument was prepared by

(Name) Charles L. Kerr, Attorney

(Address) 117 9th Street NE
Leeds, Alabama 35094



Jefferson Land Title Services Co., Inc.
318 21ST NORTH • P. O. BOX 10481 • PHONE 12081-328-8020
BIRMINGHAM, ALABAMA 35201
AGENTS FOR
Mississippi Valley Title Insurance Company

WARRANTY DEED

STATE OF ALABAMA
SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of — — — TWENTY FOUR THOUSAND NINE HUNDRED — — — DOLLARS,
and execution of purchase money mortgage of \$48,000.00 simultaneously herewith,

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
or we,

Louie B. Osborne, a single man,

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Corridor 280 Properties,
a general partnership consisting of James L. Clayton, James E. Roberts and
Hugh Lee Edge.

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit: •

Commence at the southwest corner of NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 5, Township 19 South
Range 1 West, thence run east along the south line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a
distance of 513.23 feet; thence turn an angle of 96 deg. 20 min. to the left
and run along the east right-of-way line of U.S. Highway 280, a distance of
482.83 feet to the point of beginning; thence continue along the east right-
of-way line of U.S. Highway 280 a distance of 150.91 feet to the south line
of an easement for a roadway; thence turn an angle of 96 deg. 18 min. to
the right and run along the south line of said easement a distance of 500.0
feet; thence turn an angle of 90 deg. 00 min. to the right and run a distance of
150.0 feet; thence turn an angle of 90 deg. 00 min. to the right and run a
distance of 483.44 feet to the point of beginning; less and except that part
conveyed to Highway Department in deed Volume 300, page 531.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his,
her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all en-
cumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we)
will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their
heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 29th
day of July, 1983

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
DEED WAS FILED

1983 AUG -2 AM 10:32

Judge of Probate

25.00
1.50
1.00
27.50

(SEAL)

Louie B. Osborne
Louie B. Osborne

(SEAL)

(SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF ALABAMA
JEFFERSON

COUNTY

General Acknowledgment

I, the undersigned authority,
in said State, hereby certify that
Louie B. Osborne, a single man,

a Notary Public in and for said County,

whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day,
that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 29th day of July, A.D. 1983

Paula Hunter
Notary Public