

W.E. No. 1700-00-00066-300

STATE OF GEORGIA)

68

W.E. No. 1700-00-00066-3-00

COUNTY OF FULTON)

445260

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Burger King Corporation

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to  
it in hand paid by Alabama Power Company, a corporation, the receipt  
whereof is acknowledged, it does hereby grant to said Alabama Power Company,  
its successors and assigns, the right to construct, install, operate and maintain,  
and the right to permit other corporations and persons to construct, install,  
operate and maintain, along a route to be selected by the grantee, (generally shown  
crosshatched on the attached drawing) its successors and assigns, all conduits,  
cables, translosures and other appliances and facilities useful or necessary in  
connection therewith, for the underground transmission and distribution of electric  
power and for underground communication service, upon, under and across the following  
described land situated in Shelby County, Alabama:

Lot 6 and the North one half of Lot 7, of Block 1, Pelham Estates as recorded in Map  
Book 3 on Page 57 in the office of the Probate Judge of Shelby County, Alabama, Less  
and Except that part of same said lots 6 and N $\frac{1}{2}$  of Lot 7, Block 1, Pelham Estates,  
that is incorporated into the right of way of Highway 31 (U. S. 31 South).

GRANTEE'S ADDRESS  
ALABAMA POWER CO.  
P. O. BOX 2641  
BIRMINGHAM, AL 35291  
ATT: CORP. REAL ESTATE

Donald E. Gibson

This instrument prepared in  
the Corporate Real Estate  
Dept. of Alabama Power Co.  
Birmingham, Ala.

By R. C. Coggins

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Burger King Corporation

has caused this instrument to be executed in its name by WILLIAM PRATHER

as its VICE PRESIDENT

, and attested by

CAROLYN D. EWING

a NOTARY PUBLIC

, and

its corporate seal to be hereto affixed, on this the 25 day of April, 1987

Attest:

Mama Obedice

Burger King Corporation

By [Signature]

Region Vice President

STATE OF GEORGIA )  
COUNTY OF FULTON )

I, Carolyn D. Ewing, a Notary Public, in and for said County in said State, hereby certify that William Prather

whose name as Region Vice President  
of Burger King Corporation, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 25th day of April, 1987

Carolyn D. Ewing  
Notary Public  
My Commission Expires Jan. 11, 1987.

U.S. HWY. 31



R: 2-#4 ACSSR - 150' 110' 12.47 KV

3-#2 ACSSR  
16 T.S. X X X

X  
3625

25-50-25 KVA, CONV., 7.2 KV

3-#4 OWPAL

SOUTH- EASTERN MEATS	PROFESSIONAL AUTO SERVICE
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I: 3-400/5 C.T.'S

INSTALL 45° BEND

INSTALL 3-#2 AXN IN 5' PVC  
CONDUIT PROVIDED BY APCS  
+ INSTALLED BY CUSTOMER

SUMMER: 83 KWD  
WINTER: 66 KWD  
600A MAIN

CUSTOMER TO INSTALL  
250 MCM #1-#4/C  
IN EA. OF 2-2 1/2" CON

CUSTOMER TO FURNISH &  
INSTALL 1 1/4" RIGID GALVANIZED  
CONDUIT. APCS TO INSTALL METERING  
CABLE. METER TO BE LOCATED ON EXTERIOR  
WALL ADJACENT TO BACK DOOR.

R: 1-47,000 L HPS DIRECTIONAL FLOOD  
APCS TO INSTALL 1-RISER ASSEMBLY  
INCLUDING 100A CUTOUTS, ARRESTERS,  
TRIMOUNT BRT. 4" U-GUARDS, BACK  
PLATE, TERMINATORS, #6 CU GRD. &  
KELLEM GRIPS.

SHELL  
OIL  
CO.

PULLING TENSION  
FROM RISE  
SIDEWALL P  
P = 117.52 #

MAP REFERENCE  
D-BD-75018 SH #28  
SEC. 13 TP-205 R-3W

DRAWN L. CROCKE  
CHECKED J. L. L.  
APPROVED R.M.L.

INSTALL 1-150KVA, 13200/120-208Y, 7600 V  
LIVE FRONT PAD MOUNT. (SET TAPS FOR 7200 VOLTS)

PROP. LOADING:

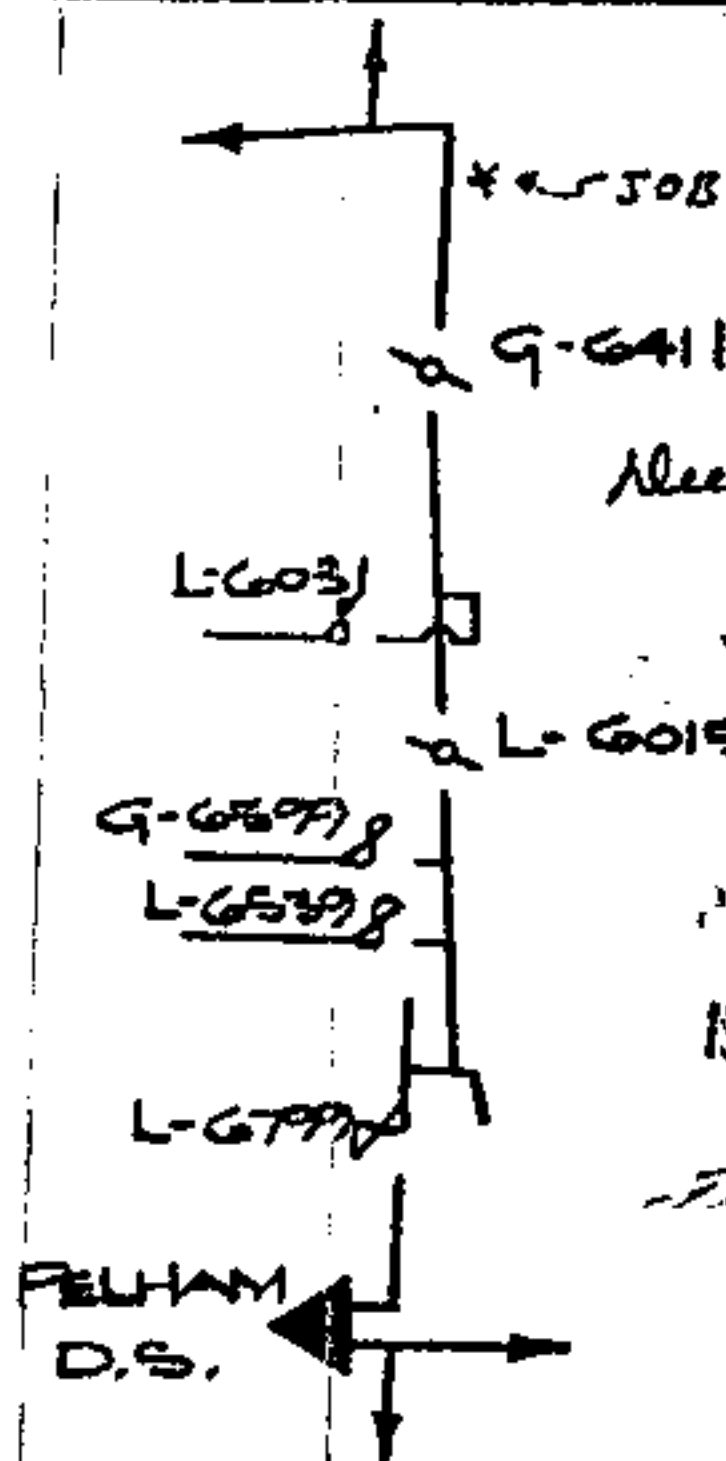
SUMMER 122.2 KVA @ 90% PF

WINTER 73.33 KVA @ 90% PF

LARGEST A/C COMP. 1 7 1/2 HP

X  
7222

## 12 KV SECTIONALIZING

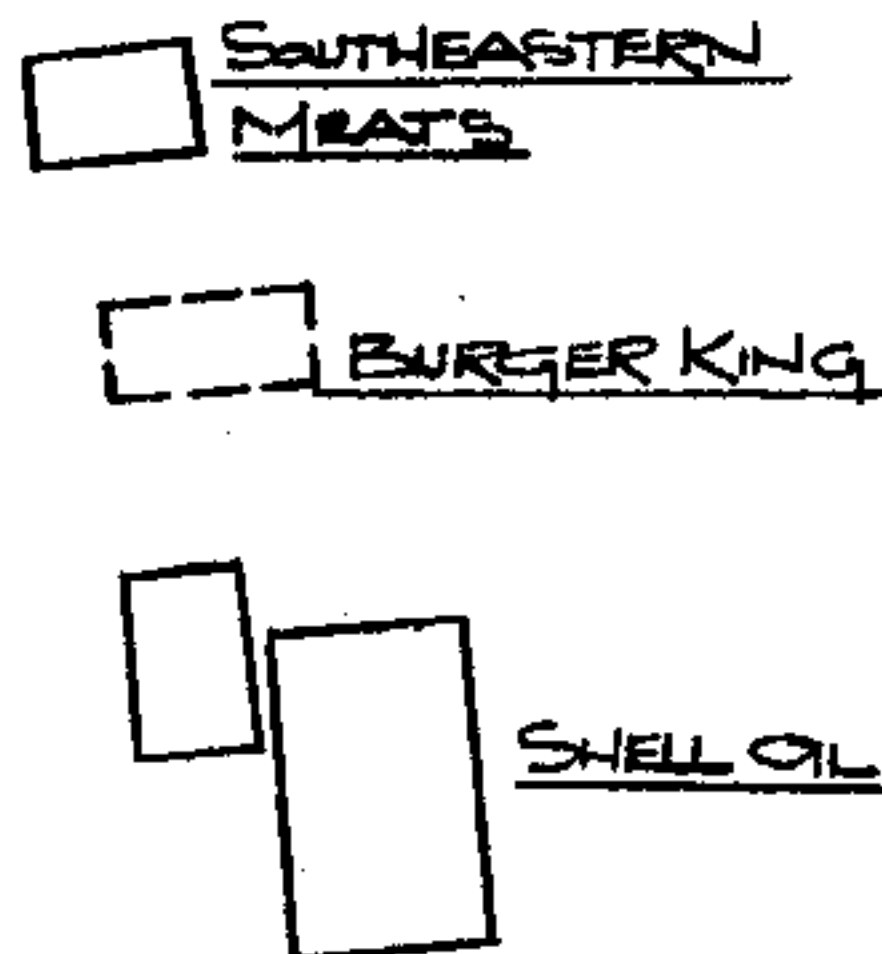


Meeting - 50  
Rec 600  
Inv 1.00  
7.50

STATE OF ALA. SHELLEY CO.  
I CERTIFY THIS  
DOCUMENT WAS FILED  
1983 AUG -1 AM 11:00

Thomas P. Shoultz, Jr.  
JUDGE OF PROBATE

## LOCATION SKETCH



PELHAM  
FLAZA  
MALL

GOLDEN  
RULE  
B-B-Q

## ALABAMA POWER COMPANY

SUBJECT ALABASTER 12 KV DISTRIBUTION SYS.

DETAIL UNDERGROUND ESTIMATE TO SERVE

BURGER KING 120/208V 3 PHASE 4W SERVICE

SCALE N.T.S.

SHEET 1 OF 1 SHEETS

SUPPLEMENT NONE

B-1700-DD-00046-300

## NOTES

- 1) JOB ACCESSIBLE
- 2) ROW REQUIRED
- 3) 3-400/5 L.T.'S TO BE INSTALLED
- 4) CUSTOMER TO OPEN & CLOSE 4 FT. DITCH FROM RISER POLE TO PADMOUNTED TRANSFORMER
- 5) CUSTOMER TO PAY \$ 1195.16 AID-TO-CONSTRUCTION COST FOR UG SERVICE

INSTALL 3-  
- #4/OCW/THW  
2 1/2" CONDUITS

BOOK 348 PAGE 771

TENSION: (MAX. = 1000#)

RISER TO XFMR. - 587.61#

ALL PRESSURE: (MAX. = 300#/FT.)

.52# / FT.