

TRANSFER OF MORTGAGE

STATE OF ALABAMA
COUNTY OF Shelby

FOR VALUE RECEIVED, the undersigned First Federal Savings and Loan Association of Jasper, now known as First Federal Savings and Loan Association of Alabama, a corporation organized and existing under the laws of the State of Alabama, does hereby grant, bargain, sell, convey, assign and deliver unto Mortgage Corporation of the South, a corporation, its successors and assigns, that certain mortgage executed by Richard Taylor Shiflett and Cecile Ann Shiflett to First Federal Savings and Loan Association of Jasper, in the principal amount of \$ 56,700.00, dated the 29th day of July, 19 83, and filed for record in the office of the Judge of Probate of Shelby County, Alabama in Volume 434 Page 462, conveying that certain real property described as follows:

Lot 7, according to Riverchase West-Dividing Ridge Subdivision, First Addition, according to plat recorded in Map Book 7, page 3, in the Office of the Judge of Probate of Shelby County, Alabama.

BOOK 51 PAGE 866 together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said Mortgage Corporation of the South, its successors and assigns forever.

IN WITNESS WHEREOF, the said First Federal Savings and Loan Association of Jasper has caused this instrument to be executed in its name by Sam L. Koone, Executive Vice President and Mary Jo Gunter, Assistant Vice President, both of whom are thereunto duly authorized, this the 29th day of July, 1983.

ATTEST

Mary Jo Gunter
Mary Jo Gunter, Asst. Vice President

BY: Sam L. Koone
Sam L. Koone, Executive Vice President

STATE OF ALABAMA
COUNTY OF

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Sam L. Koone and Mary Jo Gunter, whose names as Executive Vice President and Assistant Vice President, respectively, of First Federal Savings and Loan Association of Jasper, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 29th day of July, 19 83.

My commission expires:

My Commission Expires December 16, 1985

Janet Roberts
NOTARY PUBLIC

Larry Halcomb

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COUNTY OF Shelby

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TO HAVE AND TO HOLD unto the said Mortgage Corporation of the South, its successors and assigns forever.

IN WITNESS WHEREOF, the said First Federal Savings and Loan Association of Jasper has caused this instrument to be executed in its name by Sam L. Koone, Executive Vice President and Mary Jo Gunter, Assistant Vice President, both of whom are thereunto duly authorized, this the 29th day of July, 1983.

ATTEST

Mary Jo Gunter
Mary Jo Gunter, Asst. Vice President

BY: Sam L. Koone
Sam L. Koone, Executive Vice President

STATE OF ALABAMA
COUNTY OF

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Sam L. Koone and Mary Jo Gunter, whose names as Executive Vice President and Assistant Vice President, respectively, of First Federal Savings and Loan Association of Jasper, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 29th day of July, 19 83.

My commission expires:

My Commission Expires: December 10, 1985

Janet Roberts
NOTARY PUBLIC

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1983 AUG -1 AM 9:36
JAMES A. SHAWLON
JUDGE OF PROBATE
Rec 300
Inf 100
400

BOOK 51 PAGE 867