| STATE OF ALABAMA )                 |  |                       | Loan No. <u>2076</u>           | 699                          |
|------------------------------------|--|-----------------------|--------------------------------|------------------------------|
| SHELBY - COUNTY )                  |  |                       |                                |                              |
| KNOW ALL MEN BY THE                | ESE PRESENTS, TE   | int, the undersigned  | d, CAMERON-BROV                | WN COMPANY,                  |
| a N.C. corporation, the owner      | r and holder of that   | certain mortgage e    | xecuted to F.P. No             | 0. 5, LTD., AN ALABAMA       |
| LIMITED PARTNERSHIP                |  |                       | ·                              |                              |
| GUARANTY SAVING                    |  |                       |                                |                              |
| and the owner and holder of the in |  |                       |                                |                              |
| , and                              |  |                       |                                |                              |
| SHELBY County, Alabam              | a, in mortgage book  | No. 422               | , at page No                   | 489 docs                     |
|                                    |  |                       |                                | •                            |
| hereby acknowledge full payment    |  |                       | nortgage, and does ne          | creby satisfy saidmortgage,  |
| and does hereby fully release and  | discharge the same   | e of record.          |                                |                              |
| IN WITNESS WHEREOF,                | the undersigned,   | MILLIE PHILL          | ZIPS                           | , has caused these           |
| presents to be executed for and in | its corporate name   | and behalf on this    | 31st day of 1                  | MARCH                        |
| 19 83                              |  | -                     |                                |                              |
|                                    | SME OF NAME SME  | 1,84 CO.<br>14 G      | •                              |                              |
|                                    |  |                       | 11 M                           | <i></i> .                    |
|                                    | 1,33 JUL 21 1  | 111: 25 July - July   | Lie Halle                      | 2                            |
| ₹ <br>k(:                          |  |                       |                                |                              |
|                                    | The second of th | AS                    | SST. VICE-PRES.                |                              |
| STATE OF N.C.                      |  | •                     |                                |                              |
| WAKE COUNTY                        |  |                       |                                |                              |
| I, the undersigned                 | ROSE BARKLEY   |                       |                                | , a Notary Public,           |
| n and for said County, in said Sta | ite, hereby certify ti   |                       |                                | ·                            |
| hose name as <u>ASST.VICE-PR</u>   | ES.  | of CAMERON            | I-BROWN COMPANY                | . a corpora-                 |
| ion, is signed to the foregoing    | instrument of relea  | se and satisfaction   | , and who is known t           | o me, acknowledged before    |
| ne on this date that, being inform | ed of the contents c   | of the release, he, a | is such officer and w.         | ith full authority, executed |
| he same voluntarily for and as the | act of said corpora  | ation.                |                                |                              |
| Given under my hand this .         | 31st   | w of MARCH            |                                | . 19                         |
| 00001. EMPIPHO <u>9-35-84</u>      | - Da 71)   | ei - Ros              | e M. Bay                       | kly                          |
| •                                  | aulu   | in El                 | <ul> <li>Neraty Pub</li> </ul> | olic <sup>0</sup>            |