Prepared by Lecia C. White, as an employee of Jackson Company, P. O. Box 7344-A, Birmingham, AL 35253

STATE OF ALABAMA

COUNTY OF JEFFERSON

P. O. BOX 7344-A BIRMINGHAM, AL 35253

	For a good and valuable consideration, the receipt of which is hereby acknow-ledged, Jackson Company, a corporation organized under the laws of the State of
	Delaware, does hereby release from that certain Mortgage executed by Harbar Homes, Inc. and Cahaba Company
	under date of November 15, 1979 , to Jackson Company, which
	Mortgage is recorded in the Office of the Judge of Probate of Shelby County, Alabama in Mortgage Book 398, Page(s) 750,
	the following described real estate, to-wit:
	Lots 6, 23, 27, 31, 43 and 60, according to the survey of Meadow Brook, 6th Sector, as recorded in Map Book 8, Page 44, in the Office of the Judge of Probate of Shelby County, Alabama.
	This partial release shall in no way be construed so as to affect the debt secured by said Mortgage, nor the remainder of the security described therein.
PAGE 837	IN WITNESS WHEREOF, Jackson Company, a corporation, has caused its name to be hereto subscribed by <u>W. Guy Warren</u> , its Vice President, and <u>Catherine O. Jones</u> , its Secretary, and the corporate seal hereto affixed in <u>Birmingham, Alabama</u> on this <u>27th</u> day of <u>July</u> , 19 83
PAGE	\sim 00 Therefore contrains
27	STATE OF ALA. SHELBY CO. JACKSON COMPANY I CERTIFY THIS I C
×	ATTEST: 1983 JUL 29 AM 9: 47 By Vice President
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	Secretary Jud 1.00
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	COUNTY OF JEFFERSON
	I, the undersigned, a Notary Public in and for said County, in said State, do hereby certify that <u>W. Guy Warren</u> whose name as Vice President, and <u>Catherine O. Jones</u> , whose name as Secretary of Jackson Company, a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of said partial release, they, as such officers and with full authority, executed the same voluntarily for and as an act of said Corporation.
	Given under my hand and seal this the <u>27th</u> day of <u>July</u> , 19 <u>83</u>
<u>_</u>	ACKSON COMPANY ACKSON COMPANY Live Clift
_	SO OFFICE PARK DR.

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My Commission Expires February 11, 1985