

1151  
**CORPORATE CANCELLATION  
AND  
RELEASE**

STATE OF ALABAMA,  
COUNTY OF Jefferson

The debt secured by A Real Property Mortgage recorded in Book 431, Page 420  
of the Records in the office of the Judge of Probate of ~~Jefferson~~ Shelby County, Alabama, from  
WALTER M. ROBERSON, JR. (AN UNMARRIED MAN)  
(Mortgagor)  
to TRANSAMERICA FINANCIAL SERVICES, INC.; having been paid in full, said lien is hereby fully re-  
(Mortgagee)  
leased, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, TRANSAMERICA FINANCIAL SERVICES, INC., a corporation, has caused  
its name to be signed this 25th day of July, 19 83.

TRANSAMERICA FINANCIAL SERVICES, INC.  
(Corporate Name)

A Corporation

By Nick R. Bass  
Branch Manager  
Rec 1.50  
Jud 1.00  
2.50

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1983 JUL 28 AM 9:11

Thomas A. Sanderson, Jr.  
JUDGE OF PROBATE

STATE OF ALABAMA,  
COUNTY OF JEFFERSON

I, SARAH FRANCES CLEMENTS, a Notary Public, in and for said County and State,  
do hereby certify that Nick R. Bass  
whose name as Branch Manager of the TRANSAMERICA FINANCIAL SERVICES, INC.,  
a Corporation, is signed to the foregoing release and cancellation, and who is known to me, acknowledged  
before me on this day, that being informed of the contents of said instrument, He as such officer and  
with full authority, executed the same voluntarily for and as the act of said corporation, on the day the  
same bears date.

Given under my hand and seal this 25th day of July, 1983  
Month Year

Sarah Frances Clements

MY COMMISSION EXPIRES APRIL 16, 1984

NOTARY PUBLIC, Jefferson COUNTY Alabama  
Preferred Research, Inc.