

1154
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc., a corporation, for value received to it in hand paid by Bankers Mortgage Corporation

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by Arthur E. & Rise T. Marxer and recorded in Volume 431, Page 505, of the records of the Probate Court of Shelby County, Alabama together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said MortgageAmerica, Inc..

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by John B. Johnson, its President on the 7th day of June, 19 83.

STATE OF ALABAMA, SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED BY
1983 JUL 28 AM 10:16

MORTGAGEAMERICA, INC.

President

ATTEST:

Polly M. Rickell
Assistant ~~Secretary~~ Vice President

Judge of Probate

Rec 1.50
Ind 1.00
2.50

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that John B. Johnson, whose name as President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 7th day of June, 19 83.

Sandra Ann Peltier
Notary Public

My Commission expires: 9-10-85