

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of \$
 SEVEN HUNDRED FORTY TWO DOLLARS (\$742.00) and other valuable considerations to the undersigned, the SouthTrust Bank of Alabama, National
 Association, formerly known as Birmingham Trust National Bank, does hereby release and discharge
 from the lien and operation of that certain mortgages_ executed to it by RIVERCHASE TOWN HOMES II, LTD
 under dates_ of 9/24/80, 12/19/80 & 2/6/81 and recorded in the

Probate Office of SHELBY County, ALABAMA, in BOOK 406, PAGE 376,
 BOOK 408, PAGE 713, AND BOOK 410, PAGE 03

the following described lot or parcel of land to wit:

Unit 80, Building 13, according to the Survey of Davenport's
 Addition to Riverchase West, Third Sector, as recorded in
 Map Book 8, Page 53, in the Probate Office of Shelby
 County, Alabama.

It is understood, however, that the execution of this release shall in no wise
 operate to release or impair the lien or security of said mortgage upon the property remain-
 ing subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has
 hereunto set its signature by Steve A. Morris its Assistant Vice President, who is duly authorized
 and has caused this instrument to be executed this 20th day of July
 19 83 .

Rec'd 150
 Just 1.00
 3.50
 STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED
 1983 JUL 28 AM 10:15

SOUTHTRUST BANK OF ALABAMA,
 NATIONAL ASSOCIATION

BY: Steve A. Morris

ITS: ASSISTANT VICE PRESIDENT

STATE OF ALABAMA)
 JEFFERSON COUNTY)

Thomas A. Snowden, Jr.
 JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County, in said County, in Said
 State, hereby certify that Steve A. Morris, whose name as Assistant Vice President
 of SouthTrust Bank of Alabama, National Association, a national banking association is signed to the
 foregoing instrument, and who is known to me, acknowledged before me on this day that being informed
 of the contents of the instrument, he as such officer and with full authority, executed the same volun-
 tarily for and as the act of said association.

Given under my hand and official seal, this 20th day of July
 19 83 .

Wanda P. Sisson
 Notary Public

My Commission Expires March 20, 1984

SouthTrust Bank of Alabama, National Association
 This Instrument Was Prepared
 BY: STEVE A. MORRIS/ws (CHARLIE WATKINS)
 ITS: _____

F60196