2 7 7590

2.50

COUNTY OFEnelby	
The debt secured by Mortga 374, Page 867-870 of the Recor Shelby County, Alabama, from	recorded in Mortgage Book ds in the office of the Judge of Probate of Gary T. and Susan J. Dawn
to First Southern Federal Savings & L	oan /Mobile; having been paid in full, said
lien is hereby fully released, satisfied, of IN WITNESS WHEREOF, First So	uthern Federal Savings & Loan
Association of Mobile	, a corporation, has
caused its name to be signed and its coday of $_{\underline{\text{July}}}$, 19 83 .	rporate seal to be impressed this 22nd
	First Southern Federal Savings & Loan
	Association of Mobile
	BY: Killian & Suman Vice President
	vice President
(CORPORATE SEAL)	
	BY: Mary (Seal) Assistant Secretary
	,' -
STATE OF ALABAMA COUNTY OF HOUSTON	
1, Sue C. Lee	, a Notary Public, in and for said
County and State, do hereby certify to Vice President and Ruth Brown	hat <u>Lillian S. Dumas</u> whose name as whose name as Assistant Secretary
of First Southern Federal Savings & L. foregoing release and cancellation, and	oan Association of Mobile is signed to the d who is known to me, acknowledged before of the contents of said instrument, they as
such officers and with full authority,	executed the same voluntarily for and as the
act of said corporation, on the day the s Given under my hand and seal this	
•	De Don
	NOTARY PUBLIC
lare Ne office	My Commission Expires 1/14/87
Loan No. 28399 Name of Present Owner	
Gary Dawn	
First Southern Federal Savings	
and Loan Association of Mobile P.O. Box 5740	STATE OF ALA. SHELBY CO.
Dothan, Alabama 36302	J CERTIFY THIS AND THE WAS FILED
This instrument was prepared by: Diane Tomlinson	1983 JUL 28 AM 9: 23
·	JUDGE OF PROBATE Jud 1.00
	JUDGE OF PROBATE