

This instrument was prepared by

(Name) Lamar Ham

(Address) 3512 Old Montgomery Highway, Birmingham, Al

SEND TAX NOTICE TO:
Max L. Davis
501 11th Street NW
Alabaster, AL 35007

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA
COUNTY OF Shelby

} KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Seventy One Thousand Nine Hundred and 00/100-----Dollars

to the undersigned grantor, H. Walker and Associates, Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

Max L. Davis and Wilma F. Davis

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby County, Alabama, to-wit:

See Attached Exhibit "A"

Subject to current taxes, easements, restrictions. building setback
lines, mineral and mining rights of record.

\$ 61,100.00 of the purchase price was paid from the proceeds of a mortgage
loan closed simultaneously herewith.

BOOK 348 PAGE 687

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Harold R. Walker
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 22nd day of July 19 83

ATTEST:

H. WALKER AND ASSOCIATES, INC.

By

President

Secretary

STATE OF Alabama }
COUNTY OF Jefferson }

I, the undersigned a Notary Public in and for said County in said
State, hereby certify that Harold R. Walker
whose name as President of H. Walker and Associates, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the 22nd day of July 19 83.

Notary Public

My Commission Expires November 9, 1985

EXHIBIT "A"

PARCEL I

Lot 10, Block 2, according to the survey of Hamlet, Second Sector as recorded in Map Book 8 Page 36 in Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

PARCEL II

A parcel of land to be known as Lot-5, according to Hamlet, Third Sector and being more particularly described as follows:
Commence at the Southeast corner of Lot 10, Block 2 according to Hamlet Second Sector, as recorded in Map Book 8 Page 36 in the office of the Judge of Probate of Shelby County, Alabama, and thence run west along the South line of said lot a distance of 43.30 feet to the point of beginning; thence continue in the same westerly direction along the South line of said Lot 10 Block 2 a distance of 92.06 feet; thence turn an angle of 89 deg. 59 min. 32 sec. to the left and run Southerly 131.46 feet to the North line of 5th Avenue Northwest; thence run in a Easterly direction along the North line of said Avenue, a distance of 92.06 feet; thence turn an angle to the left and run Northerly a distance of 131.47 feet to the point of beginning; being situated in Shelby County, Alabama.

BOOK 348 PAGE 688

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1983 JUL 28 AM 10:30
See Mtg 484-351
Thomas W. Landon, Jr.
JUDGE OF PROBATE

Deed TAX 11.00
Rec 3.00
Ind 1.00
15.00