

STATE OF ALABAMA

County of SHELBY

1039
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That the indebtedness secured by mortgage dated December 30, 1982 executed by James M. Chapman, and wife, Julia K. Chapman to Johnson-Rast & Hays Co., Inc. encumbering property in Shelby County, Alabama, as described in the mortgage, to wit:

Lots 15 & 16, Riverchase West Residential Subdivision.
First Addition a subdivision of Riverchase, according to Plat recorded in Map Book 7, Page 2, in the office of the Judge of Probate of Shelby County, Alabama, being situated in Shelby County, Alabama.

and recorded in the Office of the Clerk of the Circuit Court of said county on the 3rd day of January, 1983, in Book 425, on Page 986, has been paid in full and discharged; and the Clerk of said Court is hereby authorized and directed to record this instrument as a full and complete cancellation and satisfaction of said mortgage.

IN WITNESS WHEREOF the undersigned Johnson-Rast & Hays Co., Inc. has caused these presents to be signed in its name by its undersigned officers, and its seal affixed this 22nd day of March, 1983

JOHNSON-RAST & HAYS CO., INC.

BY:

ATTEST:

(Corporate Seal)

Signed, sealed and delivered in the presence of:

Debbie Hutchcraft
Corporate Secretary

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1983 JUL 26 AM 10:08

Rec 1.50
Ind 1.00
2.50

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

STATE OF ALABAMA

COUNTY OF JEFFERSON

I hereby certify that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared Robert E. Reed and Carlton Rhodes to me known and known to be the persons described in and who executed the foregoing instrument as President and Vice-President, respectively, of the corporation named therein, and severally acknowledged before me that they executed the same as such officers in the same and on behalf of said corporation.

Witness my hand and official seal in the County and State last aforesaid this 22nd day of March, 1983.

Mary D. Clayton
Notary Public
My Commission Expires: 8/31/84
(Seal)

213 N. 20th St. B'ham AL 35203

**ALABAMA
FEDERAL**

Attn: Mary Hill