

THE STATE OF ALABAMA

COUNTY OF Shelby

1050

RELEASE OF LAND FROM MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that whereas the undersigned

Merchants & Planters Bank

is the owner and holder of record of that certain mortgage executed by

Cairns/Scott-Long Company, an Alabama Partnership

to Merchants & Planters Bank

dated the 30th

day of November, 19 77 and recorded in the office of the Judge of Probate of

County, Alabama, in Mortgage Book 372 at page 167

in which mortgage the following described land and other land is described and conveyed;

Lot 10, Block 5, according to the survey of Meadowlark Subdivision,
as recorded in Map Book 7, Page 98, in the Probate office of Shelby
County, Alabama.

51 PAGE 787

BOOK

WHEREAS, for the consideration herein set out, the said

Merchants & Planters Bank

has agreed to

release from the lien of said mortgage the above described property.

NOW, THEREFORE, IN CONSIDERATION of the premises and the sum of One Dollar (\$1.00) and

good and valuable consideration paid to the Merchants & Planters Bank

by Cairns/Scott-Long Company, an Alabama Partnership

on the execution

and delivery of this instrument, the receipt of which sum is hereby acknowledged, the said

Merchants & Planters Bank

does hereby release, remise, convey and quit-claim

unto the said

Cairns/Scott-Long Company, An Alabama Partnership

their heirs and assigns from the lien, operation and effect of said mortgage the land described in said
mortgage

MERCHANTS & PLANTERS BANK

P. O. Box

Monteville, Alabama 35115

Page 2 of a 2 page Release of Land from Mortgage

Mortgagor Cairns/Scott-Long Company, an Alabama Partnership

Mortgagee Merchants & Planters Bank

as hereinabove described.

As to all other land described in said mortgage, the lien thereof shall remain in full force and effect unaffected by this release.

TO HAVE AND TO HOLD said tract or parcel of land unto the said _____

Cairns/Scott-Long Realty

their heirs and assigns, forever. This release is given for the purpose of enabling _____

to make a

valid conveyance of said lands free and clear of lien of said mortgage and as enducement to _____

acquire said land.

IN WITNESS WHEREOF the Merchants & Planters Bank

a corporation, acting by and through its Executive Vice President its duly authorized officer, has caused this instrument to be signed, its name and corporate seal affixed thereto on this the 25th day of July, 19 83.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1983 JUL 26 AM 9:47

THE STATE OF ALABAMA

COUNTY OF

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Merchants & Planters Bank

By: [Signature]

Executive Vice President

Rec 3.00
Jud 1.00
H.00

I, the undersigned authority, a Notary Public in and for said County and State hereby certify that

John P. Kelly

whose name as

Executive Vice President

of Merchants & Planters Bank

is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he as such officer and with full authority executed the same voluntarily as and for the act of said corporation on the day the same bears date.

Given under my hand and seal this the 25th day of July, 19 83

[Signature]
Notary Public