

(Name) B J Jackson 1032

(Address) 2166 Highway 31 South Pelham, Ala. 35124

Form 1-1-7 Rev. 8-70

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Seventy Thousand Dollars & no/ 100 (\$70,000.00)

to the undersigned grantor, Crestwood Realty, Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Horace D. Peters, Jr.

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in

Shelby County

Lot 5 1st Sector Chaparral

Map Book 7 , Page 161 Shelby County Probate Office

\$62,000.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

Subject to easements and restrictions of record

BOOK 348 PAGE 632

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, B.J. Jackson
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 13th day of July 19 83

ATTEST:

STATE OF Alabama
COUNTY OF Shelby

I,
State, hereby certify that
whose name as
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1983 JUL 26 AM 9:00
see Mtg #34-233
Lynette G. Logan
Notary Public

By [Signature] President

a Notary Public in and for said County in said

Given under my hand and official seal, this the 13th day of July

19 83

**Southern
Federal Savings**

P.O. BOX 36577 BIRMINGHAM, ALA. 35236

Lynette G. Logan
Notary Public