

HARRISON, CONWILL & HARRISON
P. O. BOX 557
Columbiana, Alabama 35051

WARRANTY DEED

STATE OF ALABAMA

Shelby

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One and no/100----Dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,
Forrest E. Johnson and wife, Margie L. Johnson

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

The Johnson Cemetery Association

(herein referred to as grantee, whether one or more), the following described real estate, situated in

Shelby

County, Alabama, to-wit:

A tract of land commonly known as The Johnson Cemetery, as recorded in Record Book 85, page 462, in the Probate Office of Shelby County, and an extension thereof located in the Northeast Quarter of the Southeast Quarter of Section 8, Township 21 South, Range 1 East, more particularly described as follows: Commence at the Southeast corner of Section 8, Township 21 South, Range 1 East, thence north along the east line of said Section 1638.57 feet to a point, thence 89 deg. 26 min. left westerly 40 feet to the west right of way boundary of Shelby County Highway #5 and the point of beginning of a tract of land herein described, thence continue along the last mentioned course 296.35 feet thence 89 deg. 14 min. left southerly 200 feet, thence 90 deg. 46 min. left 217.8 feet, thence 89 deg. 14 min. left northerly 150.0 feet, thence 89 deg. 14 min. right 79.71 feet to the west right of way boundary of said Highway #5 thence 90 deg. 34 min. left northerly 50.0 feet to the point of beginning.

GRANTORS' ADDRESS:

1706 30th Street West
Birmingham, Alabama 35208

GRANTEE'S ADDRESS:

1528 Saulter Road
Birmingham, Alabama 35209

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this

day of July 11, 1983

(SEAL)

(SEAL)

(SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF Alabama 11-2
Sherby JUDGE OF PROBATE
 COUNTY

General Acknowledgment

I, Ernest E. Jones, the undersigned
in said State, hereby certify that

a Notary Public in and for said County,

whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 11th day of July A.D. 1983

Joan W. Hitch

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