This instrume	prepared by					
(Name)	The state of the s			SEND TAX NOTICE TO: Leo James Builders, Inc.		
(Address) HOMEWOOD, ALABAMA 35209			neo omies narraers, mic.			
, , ,			1004			
Corporation F	orm Warranty Deed	- LAND TITLE COMPANY	OF ALABAMA, Birming	ham, Alabama		
STATE OF A	LABAMA	)				
COUNTY OF	SHELBY	)	KNOW ALL MEN	BY THESE PRESEN	TS,	
That in consid	leration of Sixteen t	housand eight hund	red seven and 50,	/100 (\$16,807.50)	DOLLARS,	
to the undersi	gned grantor, Haribar	Homes, Inc.			a corporation	
		in hand paid by the gr presents, grant, bargain		ceipt of which is hereby to	acknowledged,	
(herein referre	d to as GRANTEE, w	hether one or more), th	e following described	d real estate, situated ir	i.	
Shelby	County, Alabama,	to wit:		· .		
	· · · · · · · · · · · · · · · · · · ·	e survey of Meadow ate Office of Shelb	•	or, as recorded in N va.	1ap Book	
Subjec	t to taxes for 198	33,				
Subjec	t to restrictions,	, easements, agreem	ents and right-o	of-way of record.	•	
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TO HAV	E AND TO HOLD, To	the said GRANTEE,	his, her or their heirs	and assigns forever.		
their heirs and brances, that it assigns shall, v	assigns, that it is lave has a good right to	vfully seized in fee sin sell and convey the sa ne same to the said Gl	ple of said premises me as aforesaid, and	nt with said GRANTE s, that they are free fro d that it will, and its a or their heirs, executor	om all encum- uccessors and	
	-	e said GRANTOR by it e, hereto set its signatur		Pre	sident, who is	
21st	-	July	_	33		
			Harbar Homes,	Inc.		
ATTEST: C	Daud TAX 17-00	) 				
	-d-1-d	Sarretary	By D	Janus		
		O STETE OF ALA. SHELBY CO T CERTIFY THIS MSTRUMENT WAS FILE	· / / /		President	
	Jefferson y L. Halcomb	1983 JUL 25 AM 10: 45	T a Notary Public	in and for said County,	in said State	
	hat B.J. Harris	JUDGE OF PROBATE	,	,		
of the contents	g con eyance, and wi	tor Harbar Homes no is known to me, aci	s; Inc. <b>cnowledged before</b> r	, a corporation on this day that, be a corporation, because the same very	<del></del>	
Given un	der my hand and offici	al seal, this the 21st	day of Jul	7 Sam	<b>,19</b> 83	
FORM-22	My Commission	Expires 1/23/86		Notary Public	<del> </del>	