SEND TAX NOTICE TO:

Notary Public.

					(Name)	Larry J. Ha	albert Bell Lane	- · · · · · ·
This instrumen	t was prepare	ed by	11	0/2		Birmingham,		3524
(Name)	Willia 2204	am A. Jacl Lakeshore	Son, Attor	ney te 320				
(Address)	Birmi	ngham, Ala	abama 3520	9				_
Form 1-1-5 Rev. 5/82 WARRANTY DEEI		TS WITH RIGHT OF S	URVIVORSHIP LAWY	ers title ins	SURANCE CORPOR	ATION, Birmingham, Alaba		
STATE OF AL		county }	KNOW ALL MEN	BY THESE	e presents,			, >
That in consi de	ration ofO	ne Hundre	d Twenty Th	ousand	and No/	100	D	OLLARS
to the undersig	ned grantor o	r grantors in hand	paid by the GRANTI	EES herein,	the receipt wher	eof is acknowledged, v	ve,	
		J. Richa	rd Walker a	nd wif	e, Helen	H. Walker	,	
(herein refer re c	d to as granto	•	in, sell and convey un Halbert an		, Shanno	n S. Halber	t	
(herein referre	d to as GRAN	TEES) as joint ter	ants, with right of sur	rvivorship, t	he following des	cribed real estate sit	uated in	
		Shelby			ty, Alabama to-v			
			•		vy, 111204122	7 1 5 6		
		-	n Block 8,		_			•
(3)		-	wns, a Subd in Map Boo			-		. 1
eace 619			ffice of th	_	e of Pro	bate of		÷
<u>چ</u>		suerby C	ounty, Alab	diid.			•	
		Mineral	and mining	rights	excepte	đ.		
348		Subject	to easement	s and	restrict	ions of rec	ord.	
800K	^		from a mor	-	-	recited ab sed simulta		
the intention of the grantees he	f the parties ' erein) in the e	to this conveyance vent one grantee	e, that (unless the join herein survives the of	nt tenancy h ther, the ent	ereby created is ire interest in fe	vorship, their heirs an s severed or terminat se simple shall pass to	ed during the join	at lives of
And I (we) and assigns, th above; that I (v) do for mysel at I am (we a we) have a go	If (ourselves) and i re) lawfully seized od right to sell an	in fee simple of said d convey the same as	ecutors, and premises; t aforesaid; t	administrators hat they are fre- hat I (we) will a	covenant with the sai e from all encumbrant and my (our) heirs, ex ast the lawful claims of	es, unless otherw ecutors and admir	rise noted
IN WITN	ess where	or, we	_have hereunto set_	our	han	d(s) and seal(s), this	20th	
day of	July	"'"	_, <u>19_83_</u> .) // _	,	
WITNESS:				(7//-//		
		÷	(Seal)	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	J.S	when le	rati	(Seal)
				Ź	3. Richa	rd Walker	11/11	
	····		STATE OF AL (See)	LBY CO.	Helen H.	Walker		(Seal)
			I CERTIFY T	FILED	- OX.	d TAK 12.00	······································	(Seal)
STATE OF A		$_{_ m county}$	JUL 25 AM	II: 22	. Pe	1.50) 	
	the und	ersigned	不少	434.2	اعل			٠٥ هـ: ٠
hereby certify		Richard	JE GF EIL		Helen H.	Notary Public in and fo Walker	or said County, in :	said State,
whose nameS	<u> </u>			•	d who <u>``ar</u>	e known to	ne, acknowledged	before me
			ts of the conveyance _		they	e	ecuted the same v	oluntarily
on the day the Given und		ate. nd official seal this	20 th	day of	Jul	у //	A.D., 1	983.