| Send Tax Notice To:  | THIS INSTRUMENT PREPARED BY:  |
|--|---|
| Trimm Building Corporation, Inc.   | NAME: Frank K. Bynum  |
| 1900 Indian Lake Drive   | 2100 16th Avenue, South  ADDRESS: Birmingham, AL 35205  |
| Birmingham, Alabama 35124 97   | 7)_   |
| Form 1-1-6   |   |
| CORPORATION FORM WARRANTY DEED. ALABAMA TITL   | E CO., INC., BRMINGHAM, ALA.  |
| STATE OF ALABAMA COUNTY OF SHELBY  | NOW ALL MEN BY THESE PRESENTS,  |
| That in consideration of FORTY NINE THOUSAND F   | TVE HUNDRED AND NO/100 (\$49,500.00) DOLLARS,   |
| to the undersigned grantor, Daniel Internation in hand paid by Trimm Building Cor          |   |
| the receipt of which is hereby acknowledged, the sai                                       | d Daniel International Corporation  |
| does by these presents, grant, bargain, sell and conve                                     | ey unto the said Trimm Building Corporation, Inc.   |
| the following described real estate, situated in Shell                                     | by County, Alabama, to-wit:   |
| Lot 4, according to Meadow Brook   | Estates - First Sector, as recorded in  |
|  | Office of Shelby County, Alabama.   |
| Subject to existing easements, restriction if any, of record.                              | ons, set-back lines, rights of way, limitations,  |
| <b>%</b> 000   |   |
|  |   |
|  |   |
| TO HAVE AND TO HOLD, To the said Trin  | m Building Corporation, Inc.  |
|  | heirs and assigns forever.  |
| And said Daniel International Corporat<br>and assigns, covenant with said Trimm Building C | •   |
| except as shown above, that it has a good right to se                                      | ple of said premises, that they are free from all encumbrances, ell and convey the same as aforesaid, and that it will, and its same to the said Trimm Building Corporation, Inc. |
| heirs, executors and assigns forever, against the law                                      | ful claims of all persons.  |
| IN WITNESS WHEREOF, the said Daniel 1  | <del></del>   |
| •  | nd, who is authorized to execute this conveyance,   |
| has hereto set its signature and seal, this the FALL                                       | 20th day of July ,1983 Y THIS DANIEL INTERNATIONAL CORPORATION  |
| ATTEST:  | PAS FILES   |
| 1983 JUL 25  | By / Color will Conference  |
| JULISE OF PE   | R. Caldwell Englund   |
| STATE OF ALABAMA   | Deed TAX 49.50  |
| COUNTY OF JEFFERSON  | Jud = 1.0   |
| the undersigned from the aid State, hereby certify that                                    | a Notary Public in and for said County, in  |
| whose name as Willie President of Daniel Into  | ternational Corporation<br>e, and who is known to me, acknowledged before me on this<br>veyance, he, as such officer and with full authority, executed                            |

Given under my hand and official seal, this the 20th day of July 1983

Orlay, Moreus state

My Commission Expires:

Notary Public Corley, Moucus state

(SEAL)