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**CORPORATE RELEASE**

STATE OF Alabama

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, George W. Crockett & Mary Lou Crockett

did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham, which said mortgage is dated the 9th day of March, 1981, and is recorded in <sup>BOOK</sup>~~VOLUME~~ 410, page 558, Probate Office,

Shelby County, Alabama, and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgage, and,

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham, a corporation, has caused this instrument to be signed by its Asst. Secretary on this the 22nd day of July, 1983.

This instrument was prepared by

215 North 21st Street  
Birmingham, Alabama 35203

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

BY Betty W. Graham  
Asst. Secretary Its

STATE OF Alabama

COUNTY OF Jefferson

STATE OF ALA SHELBY CO  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1983 JUL 25 AM 9:12

Rev. 1.50  
Ind. 1.00  
2.50

I, the undersigned authority, in and for said County, in said State, hereby certify that  
Betty W. Graham

whose name as Asst. Secretary of Jefferson Federal Savings & Loan Association of Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 22nd day of July, 1983

Shamne B. Williamson  
Notary Public

215 No. 21st Street  
B'ham, AL 35203

MY COMMISSION EXPIRES JULY 26, 1986

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BOOK