

STATE OF ALABAMA,) 1003
 : ss:
 HOUSTON COUNTY.)

ASSIGNMENT OF MORTGAGE

For value received, the undersigned First Southern Federal Savings and Loan Association of Mobile does hereby grant, bargain, sell, convey, assign and deliver unto AmSouth Bank, National Association, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of December 1, 1982, with Alabama Housing Finance Authority, that certain mortgage executed by John H. Snyder, a single man to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 433, page 308, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 20th day of July, 1983.

FIRST SOUTHERN FEDERAL SAVINGS
AND LOAN ASSOCIATION OF MOBILE

ATTEST:

By:

Shelby County
Its Assistant Secretary

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

Charles A. Williams
Its Senior Vice President

STATE OF ALABAMA)
:
HOUSTON COUNTY)

ss:

1983 JUL 25 AM 10:48

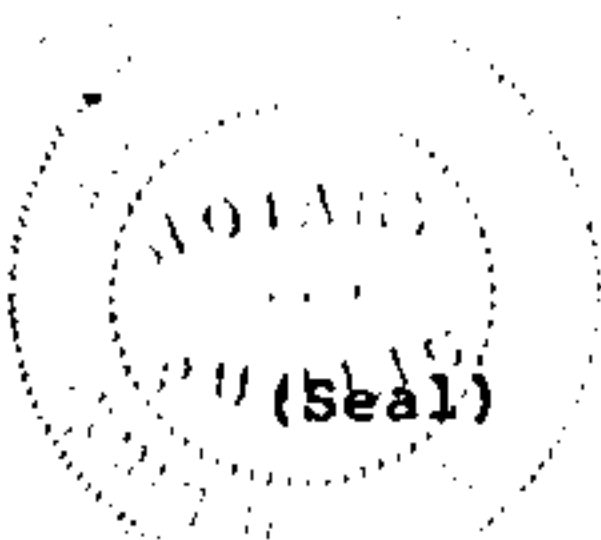
JUDGE OF PROBATE

Rw 1.50
Ind 1.00
2.50

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Charles A. Williams whose name as Senior Vice President of First Southern Federal Savings & Loan Association of Mobile, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 20th day of July, 1983.

Rita D. Henderson
Notary Public



My Commission expires: 2/10/87

THIS INSTRUMENT PREPARED BY:
 ✓ MARY BAUMER
 P. O. BOX 7006
 DOTHAN, AL. 36302

Book 518 Page 782

STATE OF ALABAMA
SHELBY COUNTY

1027

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned
Iron and Steel Credit Union, acknowledged full
payment of the indebtedness secured by that certain real property mortgage executed
by Herbert O. Johnson and wife, Carol S. Johnson
which said mortgage was recorded in the office of the Judge of Probate of Shelby County,
Alabama, in Mortgage Book 371 page 248 and the undersigned does further hereby
release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed
this 22nd day of July, 1983

51 PAGE 782-A
BOOK

STATE OF ALA. SHELBY CO.
I CERTIFY THIS Iron and Steel Credit Union (SEAL)
INSTRUMENT WAS FILED Charles J. Hubbard (SEAL)
1983 JUL 26 AM 8:56 BY
Rec. 150
Ind 100
250

State of Alabama JUDGE OF PROBATE
County of Shelby

I, the undersigned, a Notary Public in and for said County in said State, hereby
certify that Charles J. Hubbard
whose name is signed to the foregoing instrument, acknowledged before me on this day
that, being informed of the contents of the instrument, he executed
the same voluntarily on the day the same bears date.

Given under my hand and official seal this 22 day of July, 1983

Charles J. Hubbard
Notary Public
MY COMMISSION EXPIRES AUGUST 26, 1984

Joseph E. Stalden
P.O. Box - 37
Pelham, Ala. 35124