

THE STATE OF ALABAMA)
JEFFERSON COUNTY)

1001

For valuable consideration in hand paid to the undersigned, Hall Financial Services, Inc, an Alabama Corporation, by Mortgage Corporation of the South

the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Mortgage Corporation of the South

that certain mortgage executed by Kathy Poplin Gagnon

bearing date of the 20th day of July, 19 83
and recorded in Volume 434 Page 204 of the mortgage records in the
Office of the Probate Judge of , Alabama, together with
the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, Hall Financial Services, Inc., has caused this instrument
to be executed by Thomas F. Hall, II
its President, who is thereunto duly authorized, and the seal
of said Company attested by Thomas F. Hall, II, its
Secretary, to be hereunto affixed, on this the 20th day of
July, 19 83.

Hall Financial Services, Inc.

By

Its President

ATTEST:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1983 JUL 25 AM 10:37

JUDGE OF PROBATE

Secty. - Treas.

Rec 1.50
Ind 1.00
2.50

THE STATE OF ALABAMA)
JEFFERSON COUNTY)

I, , a Notary Public in and for said
county in said state hereby certify that Thomas F. Hall, II

whose name as President of Hall Financial Services, Inc.
a corporation, is signed to the foregoing transfer and who is known to me,
acknowledged before me on this day that, being informed of the contents of the
transfer, he, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

Given under my hand and official seal this day of , 19 .

Notary Public

Wm. H. Halbrook