9	STATE OF Alabama		
(	COUNTY OF Shelby	·	٠.
-	The debt secured by Mortgag 297 , Page 39 of the Rec Shelby County, Alabama, fr	om Frank and Marcha U. Griilin	
•	to Shelby County S & L Association lien is hereby fully released, satisfied	of Columbiana ; having been paid (	n full, said
	IN WITNESS WHEREOF, First	Southern Federal Savings & Loan	
•	Association of Mobile by merger caused its name to be signed and its	, a corp	oration, has
,	day of July , 19 83 .	COI POI GO COM CO MO MILE	<del></del>
			& Loan  Tumas
		Vice President	
	(CORPORATE SEAL)	By Deur Dan	ر ارSeal)
		Assistant Secretary	
7.39			
PAGE			
<u></u>			
T.		-	
300K	STATE OF ALABAMA COUNTY OF HOUSTON		
I, <u>Sue C. Lee</u> , a Notary Public, in an County and State, do hereby certify that <u>Lillian S. Dumas</u> whos			hose name as
	Vice President and Beverly Davis whose name as Assistant Secretary of First Southern Federal Savings & Loan Association of Mobile is signed to the foregoing release and cancellation, and who is known to me, acknowledged before me on this day, that being informed of the contents of said instrument, they a such officers and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.  Given under my hand and seal this 19th day of July 1983.		
	·	Ave C. J-	ee
		NOTARY PUBLIC	
	Loan No. <u>16-011939-6</u> Name of Present Owner	My Commission Expires 1/14/87	
			•
	First Southern Federal Savings and Loan Association of Mobile		
V	P.O. Box 5740 Dothan, Alabama 36302	STATE CEALA, SHELBY CO.  I CERTIFY THIS  WAS FILED	
	This instrument was prepared by:		<b>.</b>
	Diane Tomlinson	1583 JUL 22 AM 10: 11	Kee) 1.50
		NEGE OF PRESATE	2.50
		AND THE PERSON OF THE PROPERTY OF THE PERSON	<del>-</del>