

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by RIVERCHASE TOWN HOMES, II, LTD. to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated December 8, 1982 and recorded in the Probate Office of Shelby County, Alabama, in Real Volume 425, Page 398, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in Jefferson County, Alabama to wit:

Lot 80, according to the Survey of Davenport's Addition to Riverchase West Sector 3, as recorded in Map Book 8, pages 53 A, B and C in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 18th day of July, 1983.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
a National Banking Association

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

BY: John H. Holcomb, III  
John H. Holcomb, III

1983 JUL 22 AM 10:25

ITS: Vice President

STATE OF ALABAMA  
COUNTY OF JEFFERSON )

Rec'd 1.50  
Jud 1.00  
2.50

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that John H. Holcomb, III, whose name as Vice President of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 18th day of July 1983.

THIS INSTRUMENT WAS PREPARED BY:  
National Bank of Commerce  
P. O. Box 10686  
Birmingham, Ala. 35202

Lucie B. Callahan  
Notary Public

MY COMMISSION EXPIRES MAY 8, 1984

WALLIS & JONES  
ATTORNEYS AT LAW  
SUITE 107, COLONIAL CENTER  
1009 MONTEGOMERY HWY. SO.  
VESTAVIA HILLS, AL 35216