

STATE OF ALABAMA, I
 :
 ss:
JEFFERSON COUNTY I

ASSIGNMENT OF MORTGAGE

For value received, the undersigned Alabama Federal Savings and Loan Association, Assignor, does hereby transfer, assign and convey unto THE GEORGIA COMPANY, its successors and assigns, all of Assignor's right, title and interest in, to and under that certain mortgage executed by Charles Odell Sharkey and wife, Lois B. Sharkey to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 433, Page 713, together with the property therein described to-wit:

Lot 60, according to the survey of Riverchase West Dividing Ridge, First Addition, as recorded in Map Book 7, Page 3, in the Probate Office of Shelby County, Alabama

and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 20th day of July, 1983.

ATTEST:

ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION

By:

Allen Page Lucas
Its Assistant Secretary

By:

Jimmy C. Maples
Its Vice President

STATE OF ALABAMA I
 :
 ss:
JEFFERSON COUNTY I

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Jimmy C. Maples whose name as Vice President of Alabama Federal Savings and Loan Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s), he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 20th day of July, 1983.

(SEAL)

My Commission Expires: 2/1/84

Betty H. Putman
Notary Public
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1983 JUL 22 AM 10:59
JUDGE OF PROBATE
Fee 1.50
Jud 1.00
2.50