

The State of Alabama
JEFFERSON COUNTY

DISTRICT COURT OF JEFFERSON COUNTY

No. DV 82 11791

I, Polly Conradi, Clerk of the DISTRICT COURT OF JEFFERSON COUNTY, in and for said County and State, do hereby certify that on the 28th day of March, 1983 a judgment was rendered by said Court in the case where Board of Trustees of the University of Alabama dba

University Hospitals and Clinics

is Plaintiff, and Bobby Salster
PO Box 1465
Columbiana 35051

is Defendant, in favor of the said Plaintiff and against the said Defendant for the sum of One Thousand One Hundred Seventy-seven & 95/100 (\$1,177.95)---- Dollars,

and also the sum of \$38.00 Dollars,

cost of said suit and that Smith, White & Hynds

are the Attorney of Record for Plaintiff in this case.

Witness my hand this 23rd day of May, 1983

SMITH, WHITE AND HYNDS, P.A.
SUITE 1734 2121 BUILDING
8TH AVENUE AND 22ND STREET NORTH
BIRMINGHAM, ALABAMA 35203

Polly Conradi, Clerk.

892

CERTIFICATE OF JUDGMENT.

(Form 2140-3)

Printed and for Sale by Roberts & Son, Birmingham

THE STATE OF ALABAMA

Shelby County

DISTRICT No. CWX DV-80-215
CIRCUIT COURT, TERM, 1983

I, Kyle Lansford, Clerk of the District Court for said County

and State, hereby certify that on the 27th day of January, 1983,

Higginbotham Oil Company, Plaintiff,

recovered of John Mindler d/b/a M & M Haulers- Rt. 1, Box 129, Defendant,
Calera, Al. 35040

in the Circuit Court of said County, a judgment with a waiver of exemptions as to personal property

for the sum of Seven Hundred Fifty Nine and 91/100----- Dollars,

and the further sum of Twenty Seven and No/100----- Dollars,

costs of suit, and that Stanford J. Skinner- 1701-16 City Federal Bldg., B'ham,
35203

is Plaintiff's Attorney of record.

Given under my hand, this 22nd day of July, 1983

Kyle Lansford, Clerk.

I hereby further certify that this

was on the 22nd day of July, 1983, transferred to

1983 JUL 22 AM 9:25

, as shown by record in my office.

JUDGE OF PROBATE

Recd 1.50
Jud 1.00

BOOK TRADE 600

BOOK TRADE 601