XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	LH 278 146 AL
THE STATE OF ALABAMA,	
SHELBY COUNTY.	
KNOW ALL MEN BY THESE PRESENTS:	
That Stockton, Whatley, Davin & Comparorganized and existing under the laws of the State of Florida located at 100 West Bay Street, Jacksonville, and in consideration of the sum of ten dollars (\$10.00) and other valuable	, whose principal place of business is Florida 32202 hereinafter called Grantor for
the receipt whereof is hereby acknowledged, has granted, bargained, an convey unto the Administrator of Veterans' Affairs, an Officer of the Uwashington, D.C. 20420, hereinafter called Grantee, and his succ following-described property, situated in the county of Shelby	United States of America, whose address is Veterans Administration, sessors in such office, as such, and his or their assigns, the
Lot 15, in Block 6, according to Map of Sector, as recorded in Map Book 5, Page Shelby County, Alabama. Situated in the Alabama.	
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* 청요 용	
The property conveyed herein is conveyed subject to outstanding record and advalorem taxes not due or payable on the date hereof. The Grantor also assigns and transfers to the Grantee herein all of representing the indebtedness heretofore secured by liens on the property. To Have and To Hold, the aforegranted property together wit appurtenances thereto in anywise belonging to the said Grantee, and his Grantor hereby covenants with the said Grantee and his successors in stated in fee simple of the aforementioned premises; that they are free from to the said Grantee herein, and that Grantor will warrant and defen as such, and his or their assigns forever, against the lawful claims and Grantor. IN WITNESS WHEREOF, the said Grantor has caused these presentations and the said of directors, evidence whereof being found in Experience of the said of directors, evidence whereof being found in Experience of the said of directors, evidence whereof being found in Experience of the said of directors, evidence whereof being found in Experience of the said of directors of the said of directors of the said of the said of directors of the said	f said Grantor's claim and notes, and the judgment, if any, thereon y hereinabove described and which liens were heretofore foreclosed, the all and singular the improvements thereon and the rights and a successors in such office, as such, and his or their assigns forever, uch office, as such, and his or their assigns, that Grantor is lawfully from all encumbrance; that it has a good right to sell and convey the add the premises to the said Grantee and his successors in such office, it demands of all persons claiming the same by, through, or under tents to be signed by its ASST. V. President, thereunto duly whibit A below, attested by its Secretary and its corporate seal to be
* Linbour Secretary.	*By Assistant Vice President.
THE STATE OF XYLXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	certify that Ward R. Allen, Sr. natley, Davin & Company
Given under my hand this the 3rd day of June Real. So Jud 1.00 1933 JUL 22 AM 10: 45	NOTARY PUBLIC, STATE OF COMMENT Public, STATE OF COMMENT Public in and for said State and County.
,	atley, Davin & Company being the
same corporation which, contemporaneously with the execution hereo	f, executed and delivered to Administrator of Veterans' Affairs, a

4. I have custody of, have examined said records and know the above to be true,

[CORPORATE SEAL]

Regional Office 474 South Court Street Montgomery, Alabama 36104

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* Karbara E. Patterson, Assistant Secretary

Town of Promis Midison, Blide , C. Lan.