Randolph H. Schneider, Attorney at Law

1760 The Exchange, Suite 200-A, Atlanta, Georgia 30339

Form 1-1-27 Rev. 1-86 WARRANTY DEED—

SEND TAX NOTICE TO:

STATE OF ALABAMA

SHELBY

prepared by

KNOW ALL MEN BY THESE PRESENTS:

The Equitable 5775 Peachtree-Dunwoody Road, Suite

TEN AND NO/100 and other good and valuable consideration(\$10.00). Atlanta, GA 270F That in consideration of 30342

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I PICHMOND I. STUPPS, husband and wife bow KATHERINE R. STURPS or we.

therein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

EQUITABLE RELOCATION MANAGEMENT CORPORATION, AN ILLINOIS CORPORATION therein referred to as grantee, whether one or more), the following described real estate, situated in SHFLRY County, Alabama, to-wit:

The following described real estate situated in Shelby County, Alabama to wit:

Lot 15, in Plock 3, according to Survey of Brookfield, Second Sector, as recorded in Map Book 6, on Page 16, in the Probate Office of Shelby County, Alabama. Situated in the Town of Pelham, Shelby County Alabama.

Subject to easements and restrictions of record. Subject to that certain Mortgage in favor of REAL ESTATE FINANCING, INC. dated December 17, 1974 and recorded <u>December 17</u>, 1974 in Book 343 t Page 430 in the office of the Judge of Probate in SHELBY County, Alabama. at Page 430

Sales price is exactly \$58,000.00 of which \$31,664.94 is represented by the assumption of the mortgage described herein.

As part of the consideration herein the grantees agree to assume and pay the unpaid balance of that certin mortgage in favor of Real Estate Financing, Inc., more particularly described above.

1983 JUL 22 AM 9: 30

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrate according to the said GRANTEES. their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances. unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, We have hereunto set OUT hands(s) and seal(s), this ... & #

BOOK

(Seal)

STATE OF ALABAMA

Eu LTVM COUNTY

General Acknowledgment

I. STURBS, bushand and wife and KATHERINE R. STUBBS

on the day the same bears date.

MIMS & HARPER, P.A.

42 OFFICE PARK CIRCLE POST OFFICE BOX 7688-A

<u>Birmingham, Alabama 3</u>5253

Given under my hand and official seal this. 8 day of June.

PORTERFIELD, SCHOLL, BAINBRIDGE

MING & HARPER P.A.

Notary Public.