(Name) LARRY L. HAL		•	Charles W. Wri	e 10: aht	
(Name) LARRY L. HAL	СОМВ		5176 Colonial	Park Road	
2512 OLD MONTGOMER	Y HIGHWAY			JJ243	
(Address)HOMEWOOD;ALABA CORPORATION			FE WITH REMAINDER TO		
		LAND	TITLE COMPANY OF ALAJA		Alabama
COUNTY OF SHELBY	NOW ALL MEN BY	THESE PRESENT	rs,		
That in consideration of Seventy ni	ne thousand eigh	nt hundred ar	d no/100 (\$79,80	0.00)	
T Localle o	w Homes Tue				
to the undersigned grantor, Harba (herein referred to as GRANTOR), in I said GRANTOR does by these presents Charles W. Wright an	, grant, bargain, seil a	nd convey unto	e receipt of which is he		rporation, dged, the
(herein referred to as GRANTEES) for of them in fee simple, together with evisituated in Shelby County.	e and during their joint ery contingent remaind Alabama, to wit:	er and right of	he death of either of th reversion, the following	em, then to the g described re	e survivor al estate,
Lot 31, according to Map Book 8, page 44,			•		n
Minerals and mining	rights excepted.	•			
Subject to taxes for	1983.				
Subject to restricti	ions, easements,	right-of-way	z and agreement o	of record.	
Subject to taxes for Subject to restriction		-			
\$ 71,800.00 of the ploan-closed simultar	-		was paid from a	mortgage	
TO HAVE AND TO HOLD, To them, then to the survivor of them in f tingent remainder and right of revers GRANTEES, their heirs and assigns, t brances,	ee simple, and to the he ion. And said GRANT hat is lawfully seized i	eirs and assigns of OR does for itself n fee simple of s	f such survivor forever, If, its successors and ass aid premises, that they	together with signs, covenant are free from :	every con- with said all encum-
that it has a good right to sell and con and defend the same to the said GRAN	vey the same as afores ITEES, their heirs, exe	said, and that it wo cutors and assign:	on and its successors at forever, against the lav	vful claims of a	ll persons.
IN WITNESS WHEREOF, the who is authorized to execute this conve	'I AD 4 NMAD 1 24-	Vice. President, ts signature and s	Denney Barrow eal, this the 20th day	of July	, ₁₉ 83
ATTEST:	nufl	Harbar	Homes, Inc.		
	State OF ALA, SHE	iiis ra /	Ullus Dr	10W	
,,,,	Secretary	> FILLIBY	#J&	Preside	ent
STATE OF Alabama COUNTY OF Jefferson	1383 JUL 22 A	434-91 434-91	Hend TAX 8.00 Rev 1:50 June — 10.30) 2 2	
I, Larry L. Halcomb I, State, hereby certify that Denney Bawhose name as Vice Preside a corporation, is signed to the foregoinformed of the contents of the convey the act of said corporation,	nt of HALDA' no conveyance, and wh	r Homes, Inc	, acknowledged before n	ne on this day	that, being
Given under my hand and official	seal, this the 20th	day of	July	19	83
		my com	Meson Expres:	Notery Pub	olic